### TOWN REPORT

# Effingham, New Hampshire 2020



Effingham Public Library - Historic Town Hall
Photo credit to Harbour Light Strategic Marketing

#### 2020 EFFINGHAM, NEW HAMPSHIRE TOWN REPORT

#### **TABLE OF CONTENTS**

| Town Officer and Officials                      | 01 |
|---|----|
| Board of Selectmen's Report                     | 04 |
| Reports:  |    |
| Budget Committee                                |    |
| Conservation Commission                         | 07 |
| Fire Department and Action Ambulance            | 09 |
| Historic Town Hall Project                      | 11 |
| Library   | 13 |
| Planning Board                                  |    |
| Tax Collection (MS-61 and Tax Rate Calculation) | 16 |
| Town Clerk                                      | 22 |
| Trustee of the Trust Funds                      | 23 |
| Zoning Board of Adjustments                     | 26 |
| Zoning Enforcement Officer                      | 27 |
| Vital Statistics – Birth, Marriages & Deaths    | 28 |
| Financial                                       |    |
| 2020 Summary Inventory of Valuation (MS-1)      | 31 |
| 2020 Tax Rate Breakdown                         | 37 |
| 2020 Financial Report of the Budget (MS-535)    | 42 |
| 2020 Town Meeting Minutes                       | 50 |
| 2021 Voter Information                          |    |
| Moderator Rules                                 | 62 |
| 2021 Town Warrant                               | 64 |
| 2021 Budget (MS-737)                            | 71 |

#### **Town Officers and Officials**

#### <u>Selectmen</u>

Michael Cahalane Term Expires 2021

Chuck Fuller Term Expires 2022

Tom Hart Term Expires 2023

Selectmen's Meeting: Tuesday at 9:00 AM\*

Office telephone: (603) 539-7770

TownofEffingham@effinghamnh.net

**Zoning Enforcement Officer** 

Rebecca Boyden Zoningofficer@effinghamnh.net

Town Clerk/Tax Collector

Deanna Amaral Deanna. Amaral@effinghamnh.net Term Expires 2021

Westie Krysa tcassist@effinghamnh.net

Office telephone: (603) 539-7551

<u>Treasurer</u>

Laurie J. Caldwell Term Expires 2021

Terri Carrier, Deputy

**Moderator** 

Susan Slack Term Expires 2022

**Trustee of Trust Funds** 

Karen Payne Term Expires 2023

Theresa Swanick Term Expires 2021

Carol Pfister Term Expires 2022

#### **Library Trustees**

Grace Fuller, Chair Term Expires 2022

L. Heidi Foy Term Expires 2022

Erik Jones Term Expires 2021

Patricia A. Piper Term Expires 2023

Jennifer Van Cor Term Expires 2023

#### **Budget Committee**

David Strauss, Chair Term Expires 2021

Leo Racine, Vice Chair Term Expires 2023

Ben Eldridge Term Expires 2021

Timothy E. Eldridge Term Expires 2021

Dave Garceau Term Expires 2023

Theresa Swanick Term Expires 2022

#### **Planning Board**

Theresa Swanick (Chair) Term Expires 2022

George Bull (Vice Chair) Term Expires 2021

Elaine Chick Term Expires 2023

Grace Fuller Term Expires 2022

Gary Jewell Term Expires 2022

Paul Potter Term Expires 2021

#### **Zoning Board of Adjustment**

Theresa Swanick, Chair Term Expires 2021

Timothy White, Vice Chair Term Expires 2023

Leonard Fitzgerald Term Expires 2021

Knute Orgren Term Expires 2022

James Pittman Term Expires 2023

#### **Supervisor of The Checklist**

Carol Pfister, Chair Term Expires 2022

Patricia A. Piper Term Expires 2026

Cheryle Feirick Term Expires 2024

#### **Conservation Commission (appointed)**

Emelyn Albert, Chair Term Expires 2022

Jack Williams, Vice Chair Term Expires 2023

Diane Jarecki Term Expires 2024

Harry Libby Term Expires 2023

Timothy White Term Expires 2021

Kamal Nath Term Expires 2021

#### **Historic District Commission (appointed)**

Susan Slack, Chair Term Expires 2024

Grace Fuller Term Expires 2023

Erik Jones Term Expires 2022

Sandy Finn Term Expires 2022

## Town of Effingham OFFICE OF THE SELECTMEN 2020 Annual Report

Tom Hart was elected to the Board of Selectmen (BoS) at Town Meeting in March. We bid farewell and thank John Meisner for his years of service to the Town of Effingham. Tom joins Chuck Fuller, elected to the Board in 2019 and Mike Cahalane, elected to the Board in 2018. The Board elected Mr. Cahalane to serve as Chairman of the Board of Selectmen for 2020.

The Board of Selectmen worked on several initiatives in 2020

- Financial Stability of the Town
- Ambulance Contract
- Assessing Revaluation
- Police Department
- Transfer Station
- Public Works Projects
- Town Office

#### Financial Stability

The Town's bank accounts were transitioned from Citizens Bank to the Bank of New Hampshire. Instead of paying fees, these accounts have earned interest in excess of \$11,000 on the Town's operating and reserve funds. Working closely with the Budget Committee and BoS were able to bring the Town expenses in under budget. Careful budget planning has put the Town in a strong financial position at the end of 2020. With this solid financial footing the Town will have sufficient funds in place to support many of the warrant articles proposed for 2021

#### Emergency Response

A new 5-year ambulance contract was negotiated with Action Ambulance providing shared services for Effingham and the surrounding towns of Freedom, Madison, Eaton, Tamworth and Ossipee. The Selectmen spent hours at the negotiating table. Our new contract provides, updated services with additional Ambulances at the ready. Staffed with highly qualified Paramedics and EMTs.

#### Assessing Revaluation

Town underwent the final year of the 5-year assessing by Avitar Associates. This provided the town with the new property revaluation which is used to set the new tax rate. As a whole, Property values increased, resulting a higher resale valuations for the individual property owners.

#### Police Department

The Police department has been rebuilt over the course of 2020 with plans to increase part-time staffing to provide greater coverage. Joe Duchesne joined the force as a part-time lieutenant. The new police cruiser, the Town voted to acquire at the March Town meeting, was put into service

#### **Transfer Station**

Our Transfer Station employees are to be commended for keeping the facility operational during the pandemic. Construction of a new oil containment system began and should be complete in 2021. The newly established Special Revenue Fund for the Transfer Station's future infrastructure needs has produced over \$15,000 in the first nine months with expected fund increases up to \$25,000 in April 2021.

#### Public Works Projects

The Town experienced an Emergency Culvert Replacement in 2020 when the Pine River Road culvert was washed out due to flooding. This culvert was on the list of those needing to be replaced but was not on the list for 2020. The Elm Street Bridge underwent the expansion joint replacement and structural repairs this past Spring/Summer. Green Mountain road reconstruction continued in 2020 with the next phase of reconstruction, many of the culverts were replaced and a new wearing surface was paved to preserve the existing first phase. Considerable planning has been ongoing for the replacement of Snow Road Bridge and planning for the Bailey Road Culvert replacement.

#### Town Office

The employees at the Town Hall are to be commended for keeping the Town running during the Covid-19 pandemic. The Town Clerk and support staff made it through 3 elections working inside the Effingham Elementary School and outside in tents to assure everyone had a chance to vote. The Town offices remained open by appointment with much of the year transacting business outside. A permanent Town Administrator, Audrey Fraizer, was hired. Audrey brings a strong business background with her and we are fortunate to have her in this role.

#### Conclusion

To say that 2020 was a challenging year is an under-statement, but with the support of the town staff, officials, volunteers and residents it was a successful year. The Board of Selectmen extends its thanks to the staff for their diligence and efforts to control expenses and deliver valuable services to residents and visitors.

It is an honor to serve the residents of Effingham as your Selectmen. We are grateful for the opportunity and thankful for the communities participation and support. Please reach out to any of us to relay concerns or ask questions. We are here to service you.

Respectfully Submitted,

The Effingham Board of Selectmen

#### **Effingham Budget Committee 2021 Annual Report**

Members: Chairman David Strauss, Vice Chairman Leo Racine, Tim Eldridge, Theresa Swanick,

David Garceau, Ben Eldridge, and Chuck Fuller (Selectmen's Representative)

As Budget Chair my goal was to guide and direct the Select Board through the budget process to ensure the townspeople were getting a fair return on their tax dollars.

The duties and authority of the Budget Committee are found in NH RSA 32:16.

This year the town went through a real estate revaluation process that is designed to bring the town's total valuation to 100% of its true value. There was much concern that the effect on the tax rate would have negative repercussions; fortunately, the tax rate went down by a significant portion. The tax rate was decreased by \$5.65/k to \$21.25/k and the changes in the tax bills for most property owners were minor.

The Budget Committee prepared the budget sheets and scheduled the combined Board of Selectmen (BoS)/Budget Committee meetings. This year the BoS Chair set a goal to have all their budgets sheets completed before the Budget Committee meetings started. The BoS was able to provide the Budget Committee with the completed budget sheets of their estimated request by the second meeting of the Committee. The BoS put in a lot of work to provide the Budget Committee with this data so early in the budgetary process and this enabled us to see what the big picture before reviewing the individual budget sheets. Being able to see the overall financial picture and final budget numbers was very helpful to the Committee members. This proposed budget by the BoS was a \$44,000 decrease from last year not including the final ambulance number as the town's share is based on percentage used and that percentage was not known at the time this report was due. Preliminary numbers indicate this will be about a \$28,000 increase.

The Committee is extremely grateful the BoS has been a partner in the budget process this year. This has allowed our Committee to provide the citizens with a budget that not only supports the reasonable budgets for the Departments/Boards and Committees of our town, but also provides a reasonable town tax rate impact.

What is in store for your next December tax bill? We are projecting the town budget impact will be approximately \$16,000 less than last year (\$0.7/k less). The County tax rate (1.3%) is expected to be about a \$.08/k increase and the school is projected to be about \$0.97/k increase. Overall expected increase is approximated at \$0.98/k.

#### Conclusion

Running a town costs money and taxation is how that money is raised. The Committee worked diligently during the past year to present what it believes is a responsible town budget. You are welcome to attend Budget Committee meetings and we appreciate your ideas, comments and questions.

Thank you to the BOS; Chair Mike Cahalane, Budget Committee Representative Chuck Fuller and Thomas Hart for providing the Committee the support needed for this budget year.

To my Committee members; I thank you all for your commitment and hard work for our town especially during these unique times of Covid-19 restrictions.

Respectfully Submitted David Strauss
Chair

#### Effingham Conservation Commission 2020 Annual Summary

2020 began much like any year. In January, representatives from GMCG presented a summary of the previous year's water quality monitoring in Effingham, including a five-year data summary and analysis for the streams that GMCG tests within or assigned to Effingham. One site on South River is just over the state line in Parsonsfield, Maine.

The detailed presentation covered issues with cyanobacteria, conductivity, and some E. Coli reports at some sites.

Among the concerns and questions put forward by ECC members were the suggestion that the South River site should be much closer to Province Lake, or at least more centrally located on the part of South River in Effingham, and that Wilkinson Brook should be tested because of its long, circuitous course through the heart of Effingham to the Pine River.

Work began in January on a solar energy ordinance draft for the town. The first stage was to look at a model ordinance provided by the state and ordinances already enacted by some other towns. Kamal Nath led the way on this research with his customary thoroughness and energy. This draft would then be presented to the Planning Board for actual crafting of the ordinance that will eventually be put before the voters.

Members also discussed dates for educational programs to be offered in the spring and summer.

The action continued in February with an application for review of a wetland dredge and fill permit. The commission does not judge the merits of the projects, only the completeness of the applications which are reviewed by the state. Members discussed potential topics for the Earth Day Poster Contest for students at Effingham Elementary School and continued work on the solar energy ordinance draft.

In March ECC continued perking along on issues ongoing and emerging. The commission had been approached about possible acquisition of a 57-acre parcel on Hobbs Road, adjacent to some SPNHF land, but by March the owner had decided to go in a different direction, and ECC had decided that it was not a good investment of public funds at that time anyway. Attention turned to topics like milfoil and lake host programs, and the educational presentations coming up in April and June. Work also continued on the solar energy ordinance draft.

The next regular meeting was scheduled for April 6. It never happened. The state had gone into lockdown. The educational presentations were canceled. With no other pressing matters, ECC coordinated the spring roadside trash cleanup by

email. The cleanup collected more than 200 bags of rubbish, from which was separated aluminum worth \$400, and 350 pounds of glass, to support a fundraiser for renovations of the historic town hall building. Additional help for roadside cleanup came from volunteers provided by Effingham Elementary School, who had time available due to the COVID-19 school closure. This initiative was led by EES Principal Patty Morrissey. Thanks go also to the Board of Selectmen for collecting the blue bags from the roadside and delivering them to the Transfer Station. These special efforts turned a year that could have been a meager showing or even canceled due to the pandemic into a big success and an example of community involvement.

ECC met next in July, at the picnic table outside the town offices. Just on general principles for the meeting of any public body, wearing a mask over the mouth and nose and sitting more than six feet apart was probably an extra good idea for people who couldn't get their hands on toilet paper. ECC had continued field work throughout the spring, and communicated with service providers like New England Milfoil for the usual annual survey of the demon weed in Effingham waters. And yes, work continued on the solar energy ordinance draft.

The drought was bad for wells, but kind to boards and committees holding outdoor meetings. August continued the trend. Among other things, members discussed issues of sediment and debris control on the Elm Street bridge project. Oh, and did I mention the solar energy ordinance? ECC finally tied that off to be submitted to the Planning Board for them to go through their own lengthy slog with it. These laws do not write themselves.

Beginning in November the commission started meeting in the Effingham Historical Society building, thanks to the kind hospitality of the Historical Society. Anyone attending is required to wear a mask over mouth and nose and respect the recommended safe distance between participants. Meetings are kept as brief as possible because of the dangers of long exposure in a confined space. The Earth Day poster contest at EES, canceled in the spring, was reinstated in the fall. ECC also worked in the Pine River Cherubini Preserve on Pine River Road, and the Larry Leavitt Preserve on Route 153, maintaining existing trails and surveying for possible expansions on these publicly accessible properties.

The annual milfoil survey harvested a near record low of only ten gallons.

Poster contest entries were judged at the December meeting. ECC also welcomed Diane Jarecki as a prospective new member. ECC welcomes any citizen of Effingham interested in joining.

Respectfully submitted, ECC.



#### EFFINGHAM FIRE & RESCUE

1102 Province Lake Road Effingham, NH 03882

Emergency 911

Non-Emergency (603) 539-7956

Fax 539-4505

Fire Chief: Randy Burbank 307-0452

Deputy: Walter Gayer

Lieutenants: Dan Felix Scott Matheson

EMS Lieutenant: Brandie Felix

Firefighters/EMS: Mitchell Dean Madison Lavoie Joel Chick Frank Pevear

Firefighter: Amy Matheson

EMS: Ford Jabre Brian Taylor Jonathan Jennings Mary Casper I want to start by thanking the Taxpayers for your continued support.

In August 2019 we were awarded a \$90,000 grant to replace all of our breathing apparatus.

2020 was our busiest year on record, we logged 386 calls. With 16 more calls than last year combine that with the pandemic we had a very busy year.

Due to the pandemic, we started to do welfare checks on our more vulnerable citizens. We started in March of 2020 and are still continuing.

Other Department functions consisted of;

We performed 32 inspections, which include some of the following;

2 Home Fire Safety Inspections

1 Foster Care Home Inspection

4 Fire & Life Safety Inspections

45 Trainings

1 Fire Investigations

5 Work Details

2 Home Care Inspections

1 Auxiliary Dwelling Unit Inspections

27 Welfare Checks

Totaling 1151 man hours

Respectfully;

Randy Burbank-Chief



844 Woburn St. Wilmington, MA 01887 (978) 253-2600

www.actionems.com

Action Ambulance Service Inc is proud to be serving the residents of Effingham New Hampshire. We are grateful to have been chosen by the 6-town ambulance search committee to provide Advanced Life Support Ambulance service to the towns of Eaton, Effingham, Freedom, Madison, Ossipee, and Tamworth starting on April, 2020.

We operate two Advanced EMT staffed ambulances, and a Paramedic Staffed Ambulance 24-7, 365 days per year with an on-duty supervisor, and an on-call senior manager.

Our bases of operation are in Center Ossipee, and Tamworth.

Special thanks to the Effingham Fire departments, and all local first responders for their much-appreciated assistance on each call.

Action has responded to the following calls in the town of Effingham since April 1, 2020 through December 31, 2020:

129 calls requiring Advanced life support care.

4 calls requiring Basic life support care.

148 call requiring no transport or Fire standby request.

Once again thank you for allowing us to become your community partner.

Respectfully,

John S. Hatch, Executive Vice President

New Hampshire Division, Chief





To the Citizens of Effingham and like-minded Historic Preservationists,

The Historic Town Hall-Library (HTH) Project is moving foward. On behalf of the dedicated volunteer individuals of the HTH Project Team, we **Thank You All** for your past and continuing support. There are quite a few highlights in 2020 that propelled the project Phase 1 into high gear. A few of the notable events are:

- A new HTH project business website was launched in January. Historic education material, project phase work descriptions and the growing list of Our Supporters are just a few of things you will find. Please visit: HistoricEffingham.org Secure on-line charitable donations may be made to the project.
- Effingham Property Taxpayers continued to support the project by providing a total of \$9,500 in two warrant articles at the 2020 Annual Town Meeting in March.
- Freemasons from Charter Oak Lodge #58 in Effingham contributed \$10,000 to the restoration and preservation of the building.
- The Grant Writing Team members include Jen Van Cor and Grace Fuller and Grant Consultants Catherine & David Lynch from Evanston, Illionois. Their efforts resulted in two grants being awarded to the project totalling \$165,650.
- The NH Land & Community Heritage Investment Program (LCHIP) \$165,000 grant was a 100% match of the funds raised by the Effingham property taxpayers, from public donations and individual and company charitable donations. Your ongoing support of this important work will help ready the building in time for the Town's 250<sup>th</sup> anniversay in 2028.
- Effingham Preservation Society continues to play a key role as a 501(c)-3 partner in collecting and managing general donations, charitable donations and foundation grants for the HTH Project. Karen Payne's incredible on-line bake sales have been profitable and provide wonderful eats and treats for the winning bidders.
- Steve and Sue Regal's impact has been two-fold: their efforts to collect, crush and redeem aluminum cans throughout the summer resulted in over \$1,700, plus reduced the town waste recycling costs.
- Jacobs Glass Inc., Winslow, Maine, was engaged to repair and restore 8 of the large first floor windows in the Town Library. Beech River (Shutter) Mill, Ossipee, was hired to create 8-pairs of window shutters using their ca 1851 machinery. 50% of the cost for the window restoration work was provided by a NH Moose Plate Grant awarded in 2019.

 Huge THANK YOU goes to Chris Garcia, Cobalt Construction Management (Cobalt Farm, Champion Hill Road) who has kindly volunteered his professional expertise in the construction trades to help expand the field of contractors willing to put proposals together for different items in Phase 1. The furthest distance that a contractor proposal has come from is Buffalo, NY.

Phase 1 historic preservation work items approved by LCHIP may include:

Architectual plan for the building's ground floor; possible structural engineer review Interior ground floor construction per the architectual plan

New and upgraded insulation and electrical wiring

Exterior window trim and clapboard rot repairs

Restoration of the remaining 5 ground floor windows

New and upgraded storm windows for the entire building

New window shutters for the building

New cladding for exterior window caps and roof return caps

Entire building scraped and painted using lead remediation methods

Upgraded fire/security alarm system

Upgraded HVAC system

Actual construction listed work items were mostly identified and reviewed in the historic architect's preservation report of May 2019. Project work items will be completed in accordance with the Secretary of the Interior's Standards for Rehabilitation.

Historic Town Hall-Library Phase 2 Fundraising has started. The HTH website, under the Restoration tab, lists items that are intended to be worked on in future phases. With more updated information as the project proceeds, some of these work items may be modified or removed, or may change to a different phase.

Where possible, the HTH Project Team is looking to find grants that will 100% match the money raised by the town taxpayers and through donations.

Once again, Thank You all for your continued support of the Historic Town Hall-Library restoration project.

**Chuck Fuller** 

Selectman and Lead Project Sponsor

email: chuck.fuller@HistoricEffingham.org

BTW – If you are interested in historic preservation and would like to get hands-on involved in the project through volunteer work, please reach out to Chuck Fuller.



### Effingham Public Library 2020 Annual Report

During the COVID-19 crisis, the Effingham Public Library continued to offer services and resources, adapting to the

continuously changing situation. Patrons continued to be served, via curbside pick-up of books and other media, through Winter 2020. Other accomplishments include:

- Volunteers and staff painted walls, trim, doors and windows, outside ramp, and shed
- Restored windows were re-installed on the Main Floor – what a difference with the light and no air leaks!!
- New shelving was installed in the Children's Room
- Provided the Summer Reading Program: "Imagine Your Story"
- New library logo designed
- Friends of the Effingham Library held a very successful grab bag book sale in the EPL parking lot.



- New "campfire" Reading Rug installed in the Children's Room
- The Library shelving was rearranged to provide more light in the space, and easier browsing. More changes to come!

Two grants were received in 2020.

- The NH State Library Summer Learning Grant provided funds used to purchase TECH (Tinker, Explore, Create, at Home) STEM-themed kits. These include a metal detector kit, bug collecting kit, an Engino kit for learning about physics and engineering through bridge and structure building, and many others. Fun for children AND adults!
- The Children's Literacy Foundation provided a grant for \$2,000 worth of new children's books for the collection and \$500 new children's books for the Effingham Elementary School, as well as two story-telling events and book giveaways.

The Effingham Public Library has an active roster of volunteers, and welcomes others. Stay tuned to our updated website (<a href="https://effingham.lib.nh.us/home">https://effingham.lib.nh.us/home</a>) for new programs and offerings. We hope to see you soon!

Amanda Stevens
Interim Library Director

Grace Fuller EPL Board of Trustees Chair



#### Effingham Public Library 2020 Annual Report

#### Income 2020

| Library Equipment Expendable Trust Reimbursements | \$669.00    |
|---|-------------|
| Town Appropriation                                | \$14,100.00 |
| Unanticipated Funds                               |             |
| Non-Lapsing Funds                                 |             |
| Interest  | \$0.30      |
| Income-Generating Equipment                       | \$122.50    |
| Total Non-Lapsing Funds                           | \$122.80    |
| Lapsing Funds                                     |             |
| Coffee/Conscience Jar Donations                   | \$89.00     |
| Book Sale   | \$237.99    |
| Grant   | \$500.00    |
| Unspecified Donations                             | \$96.00     |
| Total Lapsing Funds                               | \$1,045.79  |
| Total Unanticipated Funds                         | \$1,168.59  |
| Total Income                                      | \$15,937.59 |

#### Expenses 2020

Savings Balance:

Unused Funds Returned to Town (FY19)

| Association Dues/Annual Licenses Books/Publications Contracted Services Service Fees/Bank Charges Office Equipment/Supplies Postage/Shipping Program Expenses Technology Telephone/Internet Wages Workshops/Conferences/Seminars | Actual<br>\$1,511.31<br>\$7,466.14<br>\$495<br>\$19.29<br>\$6,998.23*<br>\$1.20<br>\$194.92<br>\$2,631.98<br>\$548.43<br>\$41,994<br>\$20 | \$1,500<br>\$7,000<br>\$250<br>\$1,000<br>\$150<br>\$1,000<br>\$2,000<br>\$500<br>\$48,348<br>\$600 |
|--|---|---|
| Total Expenses   | \$62,312.10   |   |

\$2,698.61

\$2,137.58

<sup>\*</sup>This expense line surged due to the pandemic. The Library had to purchase PPE in order to prepare the Library for re-opening once we reached that phase. At the time of purchase there was the possibility of having some, if not all, of these expenses reimbursed by the CARES Act.



#### EFFINGHAM PLANNING BOARD 68 School Street Effingham, NH 03882

pb.admin@effinghamnh.net

Theresa Swanick, Chair George Bull, Vice Chair Gary Jewel, Signing Secretary Paul Potter Elaine Chick Grace Fuller Michael Cahalane, Selectman Mark Hempton, Alternate

#### **ANNUAL REPORT 2020**

In this year of a global COVID pandemic and declared statewide emergency, the Planning Board rapidly put into place a state-approved secure remote meeting method, utilizing the Zoom online virtual platform, to conduct regular business. For complex site plan and subdivision applications requiring large plans to review, this mode is challenging. Indeed, for public hearings where the Board needs to hear from all abutters and interested members of the public as can attend, this was especially challenging, and required enlisting assistance with co-hosting online hearings. The Board expresses thanks to Knute Ogren of the Zoning Board and Pat Piper, Library Trustee, who assisted Zoom co-hosting with large online public hearings.

The Board conducted 22 meetings including public hearings, and 1 subdivision site walk.

The Planning Board completed an update to the annual Capital Improvement Program (CIP) this year for the ten-year period 2021-2030. In 2021, this program will further review municipal buildings. The written CIP will be updated annually in preparation for each budget cycle to facilitate long term planning and assist with stabilizing tax rates to the degree possible. Recognition to Grace Fuller for chairing the committee with members of the Select Board, Planning Board, Budget Committee, Trustees of Trust Funds, Police and Fire department heads.

In June, the Board finalized an Effingham Excavation Ordinance, effective upon adoption.

Other tasks accomplished by the Planning Board over the course of the year include:

- 1. Public Hearing on zoning amendments to the zoning ordinance for town warrant.
- 2. Major Site Plan/Excavation permit application regarding a possible gravel pit operation.
- 3. Major 3-lot Subdivision/Special Use Permit/wetlands application heard over many months.
- 4. 4 lot mergers, 2 Subdivision applications, 2 Accessory Dwelling Unit (ADU) applications.
- 5. 1 Site Plan Preliminary Consultation on expansion of an existing nonconforming use.
- 6. Monthly Zoning Officer reports related to town zoning and regulations.
- 7. Due to an extremely demanding schedule, deferred any updates to the Zoning Ordinance.

In 2021, the Board will consider zoning amendments including a proposal submitted from the Effingham Conservation Commission for a solar ordinance, and discuss plans for chapter-by-chapter Master Plan revision process over several years. Public input is always welcome as are individuals curious about or willing to serve as alternates to the Board.

I close thanking this dedicated board for rising to the state of emergency caused by the pandemic and adapting readily to the remote online meeting format to safely continue meeting.

Respectfully submitted, Theresa Swanick, Chair



#### **MS-61**

#### **Tax Collector's Report**

For the period beginning Jan 1, 2020 and ending Dec 31, 2020

This form is due March 1st (Calendar Year) or September 1st (Fiscal Year)

#### **Instructions**

#### Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

#### **For Assistance Please Contact:**

#### **NH DRA Municipal and Property Division**

Phone: (603) 230-5090 Fax: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/

| ENTITY'S INFO  | ORMATION          |           |         |         |              |      |
|----------------|-------------------|-----------|---------|---------|--------------|------|
| Municipality   | : EFFINGHAM       |           | County: | CARROLL | Report Year: | 2020 |
| PREPARER'S I   | NFORMATION        |           |         |         |              |      |
| First Name     |                   | Last Name |         |         | _            |      |
| deanna         |                   | amaral    |         |         |              |      |
| Street No.     | Street Name       |           | Phone N | umber   |              |      |
| 68             | school st         |           | 539-75  | 51      |              |      |
| Email (optiona | al)               |           |         |         |              |      |
| effinghamd     | leanna@roadrunner | .com      |         |         |              |      |



| Debits                              |         |                |              |             |                 |        |      |
|-------------------------------------|---------|----------------|--------------|-------------|-----------------|--------|------|
|                                     |         | Levy for Year  | Prio         | r Levies (P | lease Specify Y | 'ears) |      |
| Uncollected Taxes Beginning of Year | Account | of this Report | Year: 2019   | Year:       | 2018            | Year:  | 2017 |
| Property Taxes                      | 3110    |                | \$564,096.66 |             | \$5,009.71      |        |      |
| Resident Taxes                      | 3180    |                |              |             |                 |        |      |
| Land Use Change Taxes               | 3120    |                |              |             |                 |        |      |
| Yield Taxes                         | 3185    |                | \$75.55      |             |                 |        |      |
| Excavation Tax                      | 3187    |                |              |             |                 |        |      |
| Other Taxes                         | 3189    |                |              |             |                 |        |      |
| Property Tax Credit Balance         |         | (\$11,091.18)  |              |             |                 |        |      |
| Other Tax or Charges Credit Balance |         |                |              |             |                 |        |      |

|                          |         | Levy for Year  |            | Prior Levies |
|--------------------------|---------|----------------|------------|--------------|
| axes Committed This Year | Account | of this Report | 2019       |              |
| roperty Taxes            | 3110    | \$4,491,757.00 | \$3,344.00 |              |
| esident Taxes            | 3180    |                |            |              |
| and Use Change Taxes     | 3120    |                |            |              |
| eld Taxes                | 3185    | \$46,636.08    |            |              |
| cavation Tax             | 3187    | \$104.28       |            |              |
| her Taxes                | 3189    |                |            |              |
|                          |         |                |            |              |

|  |              | Levy for Year  |              | Prior Levies |        |
|--|--------------|----------------|--------------|--------------|--------|
| Overpayment Refunds                        | Account      | of this Report | 2019         | 2018         | 2017   |
| Property Taxes                             | 3110         |                |              |              |        |
| Resident Taxes                             | 3180         |                |              |              |        |
| Land Use Change Taxes                      | 3120         |                |              |              |        |
| Yield Taxes                                | 3185         |                |              |              |        |
| Excavation Tax                             | 3187         |                |              |              |        |
|  |              |                |              |              |        |
|  |              |                |              |              |        |
| Interest and Penalties on Delinquent Taxes | 3190         | \$2,693.81     | \$25,376.16  | \$653.69     |        |
| Interest and Penalties on Resident Taxes   | 3190         |                |              |              |        |
|  | Total Debits | \$4,530,099.99 | \$592,892.37 | \$5,663.40   | \$0.00 |



| Credits                             |                |              |              |      |
|-------------------------------------|----------------|--------------|--------------|------|
| Ciedits                             | Levy for Year  |              | Prior Levies |      |
| Remitted to Treasurer               | of this Report | 2019         | 2018         | 2017 |
| Property Taxes                      | \$3,733,116.69 | \$333,991.72 | \$1,727.96   |      |
| Resident Taxes                      |                |              |              |      |
| Land Use Change Taxes               |                |              |              |      |
| Yield Taxes                         | \$46,636.08    |              |              |      |
| Interest (Include Lien Conversion)  | \$2,655.81     | \$20,118.91  | \$653.69     |      |
| Penalties                           | \$38.00        | \$5,257.25   |              |      |
| Excavation Tax                      | \$104.28       |              |              |      |
| Other Taxes                         |                |              |              |      |
| Conversion to Lien (Principal Only) |                | \$231,808.17 |              |      |
|                                     |                |              |              |      |
|                                     | ,              |              |              |      |
| Discounts Allowed                   |                |              |              |      |
|                                     | Levy for Year  |              | Prior Levies |      |
| Abatements Made                     | of this Report | 2019         | 2018         | 2017 |
| Property Taxes                      | \$119,675.94   | \$1,706.32   |              |      |
| D. 11. 17                           |                |              |              |      |

|                       | Levy for Year  |            | Prior Levies |      |
|-----------------------|----------------|------------|--------------|------|
| Abatements Made       | of this Report | 2019       | 2018         | 2017 |
| Property Taxes        | \$119,675.94   | \$1,706.32 |              |      |
| Resident Taxes        |                |            |              |      |
| Land Use Change Taxes |                |            |              |      |
| Yield Taxes           |                |            |              |      |
| Excavation Tax        |                |            |              |      |
| Other Taxes           |                |            |              |      |
|                       |                |            |              |      |
|                       |                |            |              |      |
| Current Levy Deeded   |                |            |              |      |



|  | Levy for Year  |              | Prior Levies |        |
|--|----------------|--------------|--------------|--------|
| Uncollected Taxes - End of Year # 1080 | of this Report | 2019         | 2018         | 2017   |
| Property Taxes                         | \$637,650.00   | \$10.00      | \$3,281.75   |        |
| Resident Taxes                         |                |              |              |        |
| Land Use Change Taxes                  |                |              |              |        |
| Yield Taxes                            |                |              |              |        |
| Excavation Tax                         |                |              |              |        |
| Other Taxes                            |                |              |              |        |
| Property Tax Credit Balance            | (\$9,776.81)   |              |              |        |
| Other Tax or Charges Credit Balance    |                |              |              |        |
| Total Credits                          | \$4,530,099.99 | \$592,892.37 | \$5,663.40   | \$0.00 |

| For DRA Use Only                                    |              |
|---|--------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$631,164.94 |
| Total Unredeemed Liens (Account #1110 - All Years)  | \$259,404.54 |



| Lien Summary  |                  |                           |                          |             |  |
|---|------------------|---------------------------|--------------------------|-------------|--|
| Summary of Debits                                       |                  |                           |                          |             |  |
|   |                  | Prior                     | Levies (Please Specify Y | ears)       |  |
|   | Last Year's Levy | Year: 2019                | Year: 2018               | Year: 2017  |  |
| Unredeemed Liens Balance - Beginning of Year            |                  |                           | \$124,395.55             | \$68,311.69 |  |
| Liens Executed During Fiscal Year                       |                  | \$246,766.18              |                          |             |  |
| Interest & Costs Collected (After Lien Execution)       |                  | \$2,416.77                | \$13,856.44              | \$20,803.69 |  |
| Liens Supplemented This Fiscal Year                     |                  |                           | \$3,019.59               | \$1,461.66  |  |
|   |                  |                           |                          |             |  |
| Total Debits  | \$0.00           | \$2 <del>49</del> ,182.95 | \$141,271.58             | \$90,577.04 |  |
| Summary of Credits                                      |                  |                           |                          |             |  |
|   |                  |                           | Prior Levies             |             |  |
|   | Last Year's Levy | 2019                      | 2018                     | 2017        |  |
| Redemptions   |                  | \$55,647.88               | \$59,985.60              | \$68,516.38 |  |
|   |                  |                           |                          |             |  |
|   |                  |                           |                          |             |  |
| Interest & Costs Collected (After Lien Execution) #3190 |                  | \$2,416.77                | \$13,856.44              | \$20,803.69 |  |
|   |                  |                           |                          |             |  |
|   |                  |                           |                          |             |  |
| Abatements of Unredeemed Liens                          |                  | \$96.90                   | \$7.00                   | \$296.37    |  |
| Liens Deeded to Municipality                            |                  |                           |                          |             |  |
| Unredeemed Liens Balance - End of Year #1110            |                  | \$191,021.40              | \$67,422.54              | \$960.60    |  |
| Total Credits   | \$0.00           | \$2 <del>49</del> ,182.95 | \$141,271.58             | \$90,577.04 |  |

| For DRA Use Only                                    |              |
|---|--------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$631,164.94 |
| Total Unredeemed Liens (Account #1110 -All Years)   | \$259,404.54 |



#### MS-61

#### EFFINGHAM (141)

| Preparer's First Name  | Preparer's Last Name  | Date                                  |
|--|---|---------------------------------------|
| Deanna   | Amaral  | Jan 8, 2021                           |
| 2. SAVE AND EMAIL THIS FO<br>Please save and e-mail the co   | mpleted PDF form to your Municipal Bureau Ac  | dvisor.                               |
| · Annual Control of the Control of t | <b>D THIS FORM</b> ust be PRINTED, SIGNED, SCANNED, and UPLO tp://proptax.org/nh/. If you have any questi | •                                     |
| PREPARER'S CERTIFICATION Under penalties of perjury, I d   | l<br>eclare that I have examined the information co   | ontained in this form and to the best |

#### TOWN CLERK'S REPORT

#### January 1, 2020 to December 31, 2020

| Motor Vehicle Registrations                    | \$328,607.00 |
|--|--------------|
| Boats  | \$1,314.00   |
| Dog Licensing                                  | \$2,490.00   |
| Town Clerk Services                            | \$1,061.00   |
| State of NH – DMV Portion                      | \$132,067.00 |
| TOTAL RECEIPTS                                 | \$465,539.00 |
| NH-DMV Electronically transferred to the State | \$132,067.00 |
| TOTAL  | \$333,472.00 |

Respectfully submitted,

Deanna Amaral Town Clerk

| 2020    |  |
|---------|--|
| ž       |  |
|         |  |
|         |  |
|         |  |
|         |  |
| Ç       |  |
| TDICTER |  |
|         |  |
| C       |  |
| 2       |  |
|         |  |
| č       |  |
| PEDODE  |  |

|          |  | REPO                                | KEPOKI OF THE | P NWO       | EFFINGHAM INUSIEES OF INUSI FUNDS FOR DECEMBER 31, 2020 | USIEES OF | DEINCIPAL   | ט דטא עבעביי | 11BER 51, 2V2V | INTEDECT | INCOME   |              |              |
|----------|--|-------------------------------------|---------------|-------------|---|-----------|-------------|--------------|----------------|----------|----------|--------------|--------------|
| Date of  |  |                                     | Purpose of    | HOW         | Balance   | New Finds |             | Balance      | Balance        | Income   |          | Balance Year |              |
| Creation | Name of Trust Fund                           | Memo                                | Fund          | Invested    | BeginYear   | Created   | Withdrawals | Year End     | Begin Year     | Received | Expended | End          | Grand Total  |
|          | TOWN VOTE REQUIRED TO EXPEND:                |                                     |               |             |   |           |             |              |                |          |          |              |              |
| 1963     | Fire Truck & Equip Pur/Ref CRF               | Town Vote                           | Cap. Reserve  | TD Bank CAP | \$86,729.69   | 21,000.00 | 00.00       | \$107,729.69 | \$9,779.16     | 488.02   | 0.00     | \$10,267.18  | \$117,996.87 |
| 1990     | Police Cruiser & Equip Purchase CRF          | Town Vote                           | Cap. Reserve  | TD Bank CAP | \$53,575.83   | 10,000.00 | -36,174.00  | \$27,401.83  | \$2,598.18     | 267.00   | 00.00    | \$2,865.18   | \$30,267.01  |
| 2003     | Public Safety Bldgs CRF                      | Discontinued 2020                   | Cap. Reserve  | TD Bank CAP | \$47,502.00   | 00.00     | -51,698.22  | -\$4,196.22  | \$3,996.78     | 199.44   | 0.00     | \$4,196.22   | \$0.00       |
|          | FUNDS WITH AGENTS TO EXPEND:                 | AGENTS TO EXPEND:                   |               |             |   |           |             |              |                |          |          |              |              |
| 1876     | Abigail Drake School Scholarship             | Interest Only (I/O)                 | Schooling     | TD Bank CAP | \$500.00  | 0.00      | 00.00       | \$500.00     | \$17.01        | 2.61     | 00.00    | \$19.62      | \$519.62     |
| 1932     | Emma B Leland Silent Poor Fund               | Trustees SP Fund I/O                | Charitable    | TD Bank CAP | \$1,000.00  | 00.00     | 00.00       | \$1,000.00   | \$36.42        | 5.23     |          | \$41.65      | \$1,041.65   |
| 1910     | Abbie A Wedgewood Library Fund               | Library Trustees I/O                | Library       | TD Bank CAP | \$400.00  | 00.00     | 00.00       | \$400.00     | \$13.78        | 2.09     | 00.00    | \$15.87      | \$415.87     |
| 1932     | Emma Browning Leland Library TF              | Library Trustees I/O                | Library       | TD Bank CAP | \$500.00  | 0.00      | 00.00       | \$500.00     | \$17.22        | 2.61     | 00:00    | \$19.83      | \$519.83     |
| 1942     | Georgia F Parsons Library Fund               | Library Trustees I/O                | Library       | TD Bank CAP | \$500.00  | 0.00      | 00.0        | \$500.00     | \$17.22        | 2.61     | 0.00     | \$19.83      | \$519.83     |
| 1977     | Edith & Clarissa Taylor Library Fund         | Library Trustees I/O                | Library       | TD Bank CAP | \$500.00  | 0.00      | 00.00       | \$500.00     | \$17.22        | 2.61     | 00.00    | \$19.83      | \$519.83     |
| 1992     | Emergency Mgmt/Disaster Fund ETF             | BOS                                 | Expendable    | TD Bank CAP | \$33,016.32   | 0.00      | 00.00       | \$33,016.32  | \$4,370.61     | 188.65   | 00.00    | \$4,559.26   | \$37,575.58  |
| 1998     | Muni Bldg Repair & Maintain ETF              | BOS                                 | Expendable    | TD Bank CAP | \$38,645.57   | 5,000.00  | 00.00       | \$43,645.57  | \$1,772.36     | 204.19   | 00.0     | \$1,976.55   | \$45,622.12  |
| 2000     | Eff. Dry Hydrant Install & Maintain ETF      | BOS                                 | Expendable    | TD Bank CAP | \$3,777.45  | 0.00      | 00.0        | \$3,777.45   | \$366.54       | 20.91    | 00.00    | \$387.45     | \$4,164.90   |
| 2000     | Uninsured Loss ETF                           | BOS                                 | Expendable    | TD Bank CAP | \$3,201.00  | 0.00      | 00.00       | \$3,201.00   | \$709.13       | 19.73    | 00.00    | \$728.86     | \$3,929.86   |
| 2003     | Woodland Cemetery ETF                        | BOS                                 | Expendable    | TD Bank CAP | \$9,000.00  | 00.00     | 00.00       | \$9,000.00   | \$1,328.44     | 52.11    | 0.00     | \$1,380.55   | \$10,380.55  |
| 2003     | Transfer Station/Recycling Center CRF        | BOS                                 | Cap. Reserve  | TD Bank CAP | \$16,452.85   | 5,300.00  | 00.00       | \$21,752.85  | \$1,077.70     | 88.73    | 0.00     | \$1,166.43   | \$22,919.28  |
| 2003     | Salt Shed CRF                                | BOS                                 | Cap. Reserve  | TD Bank CAP | \$5,610.51  | 0.00      | 00.00       | \$5,610.51   | \$500.77       | 30.84    | 00:00    | \$531.61     | \$6,142.12   |
| 2003     | Town-owned Bridges CRF                       | BOS                                 | Cap. Reserve  | TD Bank CAP | \$203,475.66  | 0.00      | -200,000.00 | \$3,475.66   | \$6,918.18     | 1,058.37 | 00.00    | \$7,976.55   | \$11,452.21  |
| 2004     | Invasive Aquatic Plant Non-Capital RF        | Conservation Commision Cap. Reserve | Cap. Reserve  | TD Bank CAP | \$11,722.50   | 2,340.00  | -1,153.60   | \$12,908.90  | \$1,466.69     | 67.22    | 00.00    | \$1,533.91   | \$14,442.81  |
| 2002     | Planning and Land Use ETF                    | BOS                                 | Expendable    | TD Bank CAP | \$3,124.95  | 1,875.00  | 00.00       | \$4,999.95   | \$424.37       | 18.00    | 0.00     | \$442.37     | \$5,442.32   |
| 2002     | Town Hall Repair & Rehabilitation ETF        | BOS                                 | Expendable    | TD Bank CAP | \$36,872.59   | 9,500.00  | -15,000.00  | \$31,372.59  | \$6,797.16     | 220.34   | 00.00    | \$7,017.50   | \$38,390.09  |
| 2006     | Library Eqpt Purchase & Maintain ETF         | Library Trustees                    | Expendable    | TD Bank CAP | \$4,063.01  | 1,750.00  | 00.699-     | \$5,144.01   | \$233.84       | 21.09    | 00:00    | \$254.93     | \$5,398.94   |
| 2012     | Muni Auditing ETF                            | Discontinued 2019                   | Expendable    | TD Bank CAP | \$0.00  | 00.00     | 00.00       | n/a          | n/a            |          | 00.00    | n/a          | \$0.00       |
| 2013     | Voting Machine ETF                           | BOS                                 | Expendable    | TD Bank CAP | \$3,000.00  | 2,400.00  | 00.00       | \$5,400.00   | \$104.45       | 15.78    | 00.00    | \$120.23     | \$5,520.23   |
| 2014     | Police Safety/Protective Gear ETF            | BOS                                 | Expendable    | TD Bank CAP | \$3,342.98  | 5,785.00  | 00.00       | \$9,127.98   | \$208.56       | 18.21    | 00.00    | \$226.77     | \$9,354.75   |
| 2017     | Fire Department Equipment ETF                | BOS                                 | Expendable    | TD Bank CAP | \$5,493.65  | 3,500.00  | 00.00       | \$8,993.65   | \$260.83       | 29.21    | 0.00     | \$290.04     | \$9,283.69   |
| 2017     | Bridge Maintenance ETF                       | BOS                                 | Expendable    | TD Bank CAP | \$10,000.00   | 00.00     | 00.00       | \$10,000.00  | \$268.84       | 51.81    | 00.00    | \$320.65     | \$10,320.65  |
| 2018     | Computer and Network Equip ETF               | BOS                                 | Expendable    | TD Bank CAP | 2,410.87  | 1,000.00  | 00.00       | \$3,410.87   | 69.20          | 12.57    | 0.00     | \$81.77      | \$3,492.64   |
| 2018     | Prof Contracted Services ETF                 | BOS                                 | Expendable    | TD Bank CAP | -36.97  | 00.00     | 0.00        | -\$36.97     | 120.31         | 0.42     | 00.00    | \$120.73     | \$83.76      |
| 1000     | CEMETERY FUNDS (Perpetual Care - Int. Only): | Mt Dd conceits Elm Ct               | o de de       | C C         | 00 000  | 000       |             | 00 0008      | 6077 40        | 0000     | 000      | 82000        | \$ 600 34    |
| 1942     | Drake Lot - Parsons, Georgia F -Bapchurch    | Ctr. Eff Baptist Church             | Cemetery      | TD Bank CAP | \$265.33  | 0.00      | 0.00        | \$265.33     | \$404.66       | 3.38     | 00:00    | \$408.04     | \$673.37     |
| 1959     | Leavitt, Carrie M - Bapchurch                | Ctr. Eff Baptist Church             | Cemetery      | TD Bank CAP | \$100.00  | 0.00      | 00.00       | \$100.00     | \$105.79       | 1.04     | 00.00    | \$106.83     | \$206.83     |
| 1935     | Morse, Milton C -BapChurch                   | Ctr. Eff Baptist Church             | Cemetery      | TD Bank CAP | \$200.00  | 00:00     | 00.00       | \$200.00     | \$323.54       | 2.64     | 00.00    | \$326.18     | \$526.18     |
| 1957     | Champion, Myrtle G -Ctr Eff                  | Ctr. Eff                            | Cemetery      | TD Bank CAP | \$100.00  | 00.00     | 00.00       | \$100.00     | \$190.24       | 1.47     | 0.00     | \$191.71     | \$291.71     |
| 1935     | Downs, David W-Ctr Eff                       | Ctr. Eff                            | Cemetery      | TD Bank CAP | \$20.00   | 0.00      | 00.00       | \$50.00      | \$67.87        | 0.59     | 0.00     | \$68.46      | \$118.46     |
| 1928     | Downs, Evelyn M-Ctr Eff                      | Ctr. Eff                            | Cemetery      | TD Bank CAP | \$50.00   | 0.00      | 00.00       | \$50.00      | \$67.36        | 0.59     | 00.00    | \$67.95      | \$117.95     |
| 1993     | Judkins Lot-Ctr Eff                          | 5 5                                 | Cemetery      | TD Bank CAP | \$200.00  | 00:00     | 0.00        | \$200.00     | \$157.07       | 1.80     | 00.00    | \$158.87     | \$358.87     |
| 1940     | Leavitt. Melvin-Ctr Eff                      | G. E. E.                            | Cemetery      | TD Bank CAP | \$100.00  | 0.00      | 00.0        | \$100.00     | \$214.23       | 1.59     | 00.00    | \$215.82     | \$315.82     |
| 1968     | Lord, Thomas Bradley-Ctr Eff                 | Ctr. Eff                            | Cemetery      | TD Bank CAP | \$400.00  | 00.00     | 0.00        | \$400.00     | \$445.24       | 4.26     | 0.00     | \$449.50     | \$849.50     |
| 1984     | Nutter, Roger-Ctr Eff                        | Ctr. Eff                            | Cemetery      | TD Bank CAP | \$300.00  | 0.00      | 00.00       | \$300.00     | \$362.70       | 3.35     | 00.00    | \$366.05     | \$666.05     |
| 1968     | Stevens & Davis, Lena & Herbert-Ctr Eff      | Ctr. Eff                            | Cemetery      | TD Bank CAP | \$100.00  | 00.00     | 00.00       | \$100.00     | \$200.98       | 1.52     | 00.00    | \$202.50     | \$302.50     |
| 1944     | Stevens, Mary-Ctr Eff                        | Ctr. Eff                            | Cemetery      | TD Bank CAP | \$50.00   | 00:00     | 00.00       | \$50.00      | \$81.64        | 0.66     | 0.00     | \$82.30      | \$132.30     |
| 1964     | Taylor, Fields & Knowles Lot-Ctr Eff         | Ctr. Eff                            | Cemetery      | TD Bank CAP | \$300.00  | 0.00      | 00.00       | \$300.00     | \$561.39       | 4.34     | 00.00    | \$565.73     | \$865.73     |
| 1912     | Wedgewood, Abbie A & Stevens, C -Ctr Eff     | Ctr. Eff                            | Cemetery      | TD Bank CAP | \$400.00  | 0.00      | 00.00       | \$400.00     | \$782.06       | 5.96     | 0.00     | \$788.02     | \$1,188.02   |
| 1996     | Wilson, Fred-Ctr Eff                         | Ctr. Eff                            | Cemetery      | TD Bank CAP | \$100.00  | 00.00     | 00.00       | \$100.00     | \$57.56        | 0.79     | 0.00     | \$58.35      | \$158.35     |
| 1948     | Smith, Joseph S-Drake Lot-Champ Hill         | A. IMeloon Farm                     | Cemetery      | TD Bank CAP | \$100.00  | 0.00      | 00:00       | \$100.00     | \$74.54        | 0.88     | 00.0     | \$75.42      | \$175.42     |



#### TRUSTEES OF TRUST FUNDS Annual Report for 2020

The Trustees held six meetings: April 17, May 28, Sept. 22, October 13, December 10 and 16, and several work sessions. The April and May meetings were held remotely via conference calls per the COVID-19 order of the Governor.

The spreadsheet included in this Annual Report details Trust Fund income, withdrawals, and balances for 2020. The Trust Funds are divided into three sub-categories: trusts that require a Town vote to expend, trusts with *Agents to Expend*,\* and one of the longest lists in the state of Cemetery Funds from which the Town's Cemetery Trustees (i.e our Selectmen) may spend the interest only.

Total of annual deposits was \$69,450, with \$304,694.82 in withdrawals. The largest withdrawals were: \$200,000 to Town-owned Bridges for the Snow Road Bridge (Article 26), \$36,174 for the new police cruiser (Article 23), and a check to the Town of Effingham for the closing balance of \$51,698.22 from the discontinued Public Safety Building CRF (Article 24).

Respectfully submitted,

Karen Payne, Trustee Carol Pfister, Trustee Theresa Swanick, Trustee

**Trust** - [law] - property that is held by one party for the benefit of another

**ToTF** - All trust funds are held in the custody of the **Trustees of Trust Funds** who will only release funds when they have a voucher executed by the agents to expend documenting that the monies are requested for the purpose for which the trust fund was established.

\*Agents to Expend - Withdrawing money from a trust fund requires a town vote unless the town has voted on "agents to expend." Agents may be named at the time the fund is established, or at a later Town vote. Agents may authorize expenditures at any time for the purposes of the fund.



#### ZONING BOARD OF ADJUSTMENT 68 School Street Effingham, NH 03882

zba.admin@effinghamnh.net

Theresa Swanick, Chair Timothy White, Vice Chair James Pittman Knute Ogren Leonard Fitzgerald

#### ANNUAL REPORT 2020

In this year of a worldwide COVID pandemic and declared statewide emergency, the Zoning Board of Adjustment (ZBA) rapidly adapted to a state-approved secure virtual meeting method, utilizing the ZOOM online platform, to conduct regular business.

The Zoning Board of Adjustment (ZBA) provides relief from the literal wording of the Zoning Ordinance (ZO) in cases where conditions of a lot will make strict compliance difficult or impossible for an applicant. Relief cannot be granted in every case because the applicant needs to meet specific criteria. Applications for relief are reviewed by the ZBA followed by a public hearing and deliberation by the ZBA.

The criteria weigh the relative benefit or harm to the applicant, potential abutters and the townspeople at large. The goal is to achieve a just result. The decision can require a long consideration of competing factors. Sometimes, the answer is clear, and the process simply has to follow the requisite steps to reach a decision.

Over the past several years, the ZBA and the Planning Board have been working together to make specific revisions to the ZO in order to minimize the number of unintended violations that had been occurring concerning non-conforming lots of record in town. While the issues cannot be completely avoided, the number of cases was reduced and the hearing process streamlined with each refinement of the ordinance as a whole.

In 2020, the ZBA reviewed applications that resulted in the following decisions:

Case 091: Variance – from ZO Section 402 – to add a storage shed.

Case 092: Special Exception under ZO Section 709 – tear down/rebuild of home.

Case 093: Variance – from ZO Table of Permitted Uses and Section 702: Change or Expansion of a Nonconforming Use, with four stipulated conditions of approval.

In addition, the board met for annual board elections, the filling of a vacancy, and annual budget review and approval.

Thank you to the members of the Board for their dedicated commitment to our town. 2020 required adapting to a remote meeting method during a pandemic, which proved safe indeed but challenging in some ways and beneficial in other ways. The board will discuss improvements to procedures in 2021.

Respectfully submitted, Theresa Swanick, Chair

#### **Town of Effingham Zoning Office**

The number of Building Permits issued was considerably down 2020, for a total of 90 permits. This is after a record 120 permits in 2019. As usual, majority of the permits were for additions, accessory structures and seasonal RV use.

Due to COVID 19 the Zoning Office has been closed, but there has been no reduction in service to the community. I am readily available by email and willing to call folks if they give me a telephone number. I was able to attend Planning Board & ZBA meetings and Carroll County Court electronically.

I sent 42 warning letters, mostly for small violations, such as additions and outbuildings that had been built without securing a building permit and for RVs being used without an RV permit. 11 of those were letters sent to owners of properties that met the legal definition of junkyard. I'm happy to report progress on all but 1 property, with 4 of the properties being removed from the list.

I will continue updating our property owners on changes to the Zoning Ordinance and basic dos and don'ts of land use in Effingham with an annual information postcard.

2020 Permits Issued

Rebecca Boyden, Zoning Enforcement Officer

e-mail: zoningofficer@effinghamnh.net

| Dwelling:            | 6  | (1 ADU)  |
|----------------------|----|--|
| Addition:            | 13 | (3 living space (1 ADU)); 6 porch/deck, 4 barn/garage) |
| Accessory Structure: | 25 | (3 garages; 16 sheds; 3 barns; 2 greenhouses; 1 slab)  |
| Renovation:          | 4  | (2 living space; 2 other)                              |
| Driveway:            | 9  |  |
| Camper/RV            | 20 | (19 150d; 1 1 yr. housing)                             |
| Campground structure | 7  | (canopies, decks, sheds)                               |
| Demolition           | 1  | Accessory structure                                    |
| Solar Array          | 4  | 3 ground-based, one roof-mount                         |
| One Year Extension   | 1  | Garage with ADU  |
|                      |    |  |
| TOTAL:               | 90 |  |

# 1/19/2021

# DEPARTMENT OF STATE

# **DIVISION OF VITAL RECORDS ADMINISTRATION**

# RESIDENT MARRIAGE REPORT

01/01/2020 - 12/31/2020

-- EFFINGHAM --

| Person A's Name and Residence<br>BRADSTREET, RALPH D<br>EFFINGHAM, NH | Person B's Name and Residence<br>NICHOLSON, MONICA B<br>EFFINGHAM, NH | Town of Issuance<br>EFFINGHAM | Place of Marriage<br>ALBANY | Date of Marriage<br>02/29/2020 |
|---|---|-------------------------------|-----------------------------|--------------------------------|
| MULLEN, JAMES E<br>EFFINGHAM, NH                                      | LIBBY, MELISSA L<br>CENTER OSSIPEE, NH                                | OSSIPEE                       | CENTER TUFTONBORO           | 03/04/2020                     |
| THIBODEAU, CHRISTOPHER C<br>EFFINGHAM, NH                             | FRAZIER, ALICIA G<br>EFFINGHAM, NH                                    | WOLFEBORO                     | WOLFEBORO                   | 03/05/2020                     |
| MCCONNELL, CUINN P<br>EFFINGHAM, NH                                   | JEDREY, BRYNDA L<br>EFFINGHAM, NH                                     | EFFINGHAM                     | MOULTONBOROUGH              | 09/12/2020                     |

Total number of records 5

09/19/2020

OSSIPEE

**EFFINGHAM** 

HASSEN, KENDRA L EFFINGHAM, NH

MCKELLAR, JUSTIN M EFFINGHAM, NH

28

# DEPARTMENT OF STATE

# **DIVISION OF VITAL RECORDS ADMINISTRATION**

# RESIDENT BIRTH REPORT

01/01/2020-12/31/2020

# --EFFINGHAM--

| <b>Child's Name</b><br>HAMMOND, ARIA REAGAN | <b>Birth Date</b> 06/20/2020 | <b>Birth Place</b><br>ROCHESTER,NH | Father's/Partner's Name<br>HAMMOND, JACOB | Mother's Name<br>HAMMOND, CIARRA |
|---|------------------------------|------------------------------------|---|----------------------------------|
| RICCI, ANNASTACIA JESSE-ROSE                | 06/23/2020                   | NORTH CONWAY,NH                    |   | RICCI, KATHERINE                 |
| MICHAUD, MAKENNA REMAE                      | 08/11/2020                   | DOVER,NH                           | MICHAUD, TANNER                           | MICHAUD, ALLYSSA                 |
| STILWELL, SCARLETT ELIZABETH                | 11/14/2020                   | NORTH CONWAY,NH                    | STILWELL, RANDALL                         | SAVARY, KAITLYN                  |
| BOLAM, ELLORA LUNA                          | 12/14/2020                   | DOVER, NH                          | BOLAM, LEE                                | BOLAM, MINDY                     |

Total number of records 5



# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

# RESIDENT DEATH REPORT 01/01/2020 - 12/31/2020 --EFFINGHAM, NH --

| <b>Decedent's Name</b><br>SAUCIER, JOHN MAXIME | <b>Death Date</b><br>01/03/2020 | <b>Death Place</b><br>EFFINGHAM | Father's/Parent's Name<br>SAUCIER, LOUIS | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>LAUZE, LUCILLE | Military<br>Y |
|--|---------------------------------|---------------------------------|--|---|---------------|
| BOGUZEWSKI JR, JOHN MICHAEL                    | 01/09/2020                      | ROCHESTER                       | BOGUZEWSKI SR, JOHN                      | FOGG, HAZEL   | z             |
| WHITMORE, MICHAEL ANTHONY                      | 03/12/2020                      | EFFINGHAM                       | WHITMORE, EDWARD                         | MCISAAC, VIRGINIA   | z             |
| SHERIN, KATHLEEN JANE                          | 04/05/2020                      | WOLFEBORO                       | SMITH, JAMES                             | CLERKIN, KATHLEEN   | z             |
| COLLINS, MARTIN DAVID                          | 05/14/2020                      | EFFINGHAM                       | COLLINS, JOHN                            | MONKS, KATHERINE  | z             |
| FRIEDEL, JEREMIAH KANE                         | 06/12/2020                      | PORTSMOUTH                      | FRIEDEL, FRANCIS                         | BILLINGSLEA, DEBORAH  | z             |
| TESSIER, CAROL CANDICE                         | 06/12/2020                      | WOLFEBORO                       | CATAURO, FIORENZO                        | FEDERELLA, PHYLLIS  | z             |
| PALMER, EDGAR MORTON                           | 06/13/2020                      | EFFINGHAM                       | PALMER, HARLAND                          | HOLBROOK, JUNE  | >             |
| THURSTON, WAYNE ALLEN                          | 07/05/2020                      | LACONIA                         | THURSTON, LYLE                           | JUTRAS, HELENA  | >             |
| FROST, RUTH ISABELL                            | 07/22/2020                      | EFFINGHAM                       | SARGENT SR, LAWRENCE                     | CHASE, RUTH   | z             |
| MANLEY JR, DAVID M                             | 09/07/2020                      | MANCHESTER                      | MANLEY SR, DAVID                         | NEISCH, UNKNOWN   | >             |
| EMERSON, KENNETH ANSEL                         | 09/12/2020                      | MADISON                         | EMERSON, KENNETH                         | SANBORN, FLORENCE   | z             |
| FEGELA, JOHN RICHARD                           | 11/15/2020                      | EFFINGHAM                       | FEGELA, ROBERT                           | SHERWIN, MARY ELLEN   | >             |
| WESTFALL-SMITH, CHERYLANNE MARY                | 12/01/2020                      | EFFINGHAM                       | WESTFALL, THEODORE                       | MACDONALD, SHIRLEY  | z             |
| BUZZELL, RICHARD HAROLD                        | 12/25/2020                      | BERLIN                          | BUZZELL, HAROLD                          | JACKSON, LELA   | z             |

Total number of records 15



2020 MS-1 Are desperain

#### Effingham Summary Inventory of Valuation

**Reports Required:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**Note:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<a href="http://www.revenue.nh.gov/mun-prop/">http://www.revenue.nh.gov/mun-prop/</a>

#### Assessor Jonathan Babon (Avitar Associates)

|                  | Municipal Officials |                 |
|------------------|---------------------|-----------------|
| Name             | Position            | Signature       |
| Michael Cahalane | Chairman            | J'hell Da       |
| Charles Fuller   | Selectman           | Chranda & Felle |
| Thomas Hart      | Selectman           | Mum XLO         |

|              | Preparer |                           |
|--------------|----------|---------------------------|
| Name         | Phone    | Email                     |
| Gwen English | 539-7770 | assessing@effinghamnh.net |

Preparer's Signature



| Land             | Value Only  |                  | Acres     | Valuation                      |
|------------------|---|------------------|-----------|--------------------------------|
| 1A               | Current Use RSA 79-A  | •                | 13,082.98 | \$930,193                      |
| 1B               | Conservation Restriction Assessment RSA 79-B  |                  | 0.00      | \$0                            |
| 1C               | Discretionary Easements RSA 79-C  |                  | 0.00      | \$0                            |
| 1D               | Discretionary Preservation Easements RSA 79-D   |                  | 0.21      | \$200                          |
| 1E               | Taxation of Land Under Farm Structures RSA 79-F   |                  | 0.00      | \$0                            |
| 1F               | Residential Land  |                  | 6,752.14  | \$75,714,300                   |
| 1G               | Commercial/Industrial Land  |                  | 434.53    | \$5,141,000                    |
| 1H               | Total of Taxable Land   |                  | 20,269.86 | \$81,785,693                   |
| 1l               | Tax Exempt and Non-Taxable Land   |                  | 3,990.58  | \$3,248,200                    |
| Build            | ings Value Only   | S                | tructures | Valuation                      |
| 2A               | Residential   |                  | 0         | \$97,648,686                   |
| 2B               | Manufactured Housing RSA 674:31   |                  | 0         | \$6,838,700                    |
| 2C               | Commercial/Industrial   |                  | 0         | \$18,597,200                   |
| 2D               | Discretionary Preservation Easements RSA 79-D   |                  | 6         | \$11,937                       |
| 2E               | Taxation of Farm Structures RSA 79-F  |                  | 0         | \$0                            |
| 2F               | Total of Taxable Buildings  |                  | 0         | \$123,096,523                  |
| 2G               | Tax Exempt and Non-Taxable Buildings  |                  | 0         |                                |
| 20               | Tax Exempt and Non-Taxable Buildings  |                  | U         | \$8,966,177                    |
|                  | es & Timber   |                  |           | Valuation                      |
| 3A               | Utilities   |                  |           | \$5,594,800                    |
| 3B               | Other Utilities   |                  |           | \$0                            |
| 4                | Mature Wood and Timber RSA 79:5   |                  |           | \$0                            |
| 5                | Valuation before Exemption  |                  |           | \$210,477,016                  |
| Exem             | ptions  | Tota             | Granted   | Valuation                      |
| 6                | Certain Disabled Veterans RSA 72:36-a   |                  | 0         | \$0                            |
| 7                | Improvements to Assist the Deaf RSA 72:38-b V   |                  | 0         | \$0                            |
| 8<br>9           | Improvements to Assist Persons with Disabilities RSA 72:37-a School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV |                  | 0         | \$0<br>\$0                     |
| 10A              | Non-Utility Water & Air Pollution Control Exemption RSA 72:23-1V  |                  | 0         | \$0<br>\$0                     |
| 10B              | Utility Water & Air Polution Control Exemption RSA 72:12-a  |                  | 0         | \$0                            |
|                  |   |                  |           | * -                            |
| 11               | Modified Assessed Value of All Properties   |                  |           | \$210,477,016                  |
| •                | nal Exemptions  | Amount Per       | Total     | Valuation                      |
| 12               | Blind Exemption RSA 72:37   | \$0              | 0         | \$0                            |
| 13               | Elderly Exemption RSA 72:39-a,b  Deaf Exemption RSA 72:38-b   | \$0<br>\$0       | 3<br>0    | \$65,000                       |
| 14<br>15         | Disabled Exemption RSA 72:37-b  | \$0<br>\$0       | 0         | \$0<br>\$0                     |
| 16               | Wood Heating Energy Systems Exemption RSA 72:70   | \$0<br>\$0       | 4         | \$7,000                        |
| 17               | Solar Energy Systems Exemption RSA 72:62  | \$0              | 5         | \$90,200                       |
| 18               | Wind Powered Energy Systems Exemption RSA 72:66   | \$0              | 0         | \$0                            |
| 19               | Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23  | \$0              | 0         | \$0                            |
| 19A              | Electric Energy Storage Systems RSA 72:85   | \$0              | 0         | \$0                            |
| 20               | Total Dollar Amount of Exemptions   |                  |           | \$162,200                      |
| 21A              | Net Valuation   |                  |           | \$210,314,816                  |
| 21B              | Less TIF Retained Value   |                  |           | \$0                            |
| 21C              | Net Valuation Adjusted to Remove TIF Retained Value   |                  |           | \$210,314,816                  |
| 21D              | Less Commercial/Industrial Construction Exemption   |                  | •         | \$0                            |
| 21E              | Net Valuation Adjusted to Remove TIF Retained Value and Co  | mm/Ind Construct | ion       | \$210,314,816                  |
|                  | Less Utilities  |                  |           | \$5,594,800                    |
| 22               | Not Valuation without Utilities   |                  |           | 63U/ 43U U4C                   |
| 22<br>23A<br>23B | Net Valuation without Utilities Net Valuation without Utilities, Adjusted to Remove TIF Retail                      | and Value        |           | \$204,720,016<br>\$204,720,016 |



|                             | Utility V   | alue Appraiser |      |        |             |
|-----------------------------|---|----------------|------|--------|-------------|
|                             | Avitar  |                |      |        |             |
| The municipality DOES NOT   | The municipality DOES NOT use DRA utility values. The municipality IS NOT equalized by the ratio. |                |      |        |             |
| Electric Company Name       | Distr.  | Distr. (Other) | Gen. | Trans. | Valuation   |
| NEW HAMPSHIRE ELECTRIC COOP | \$264,300   | \$0            | \$0  | \$0    | \$264,300   |
| PSNH DBA EVERSOURCE ENERGY  | \$5,330,500   | \$0            | \$0  | \$0    | \$5,330,500 |
|                             | \$5,594,800   | \$0            | \$0  | \$0    | \$5,594,800 |



#### 2020 MS-1

| Veteran's Tax Credits                                      | Limits  | Number | Est. Tax Credits |
|--|---------|--------|------------------|
| Veterans' Tax Credit RSA 72:28                             | \$500   | 63     | \$31,250         |
| Surviving Spouse RSA 72:29-a                               | \$2,000 | 0      | \$0              |
| Tax Credit for Service-Connected Total DisabilityRSA 72:35 | \$2,000 | 5      | \$10,000         |
| All Veterans Tax Credit RSA 72:28-b                        | \$0     | 0      | \$0              |
| Combat Service Tax Credit RSA 72:28-c                      | \$0     | 0      | \$0              |
|  |         | 68     | \$41,250         |

#### **Deaf & Disabled Exemption Report**

| Deaf Income Limits |     |  |  |
|--------------------|-----|--|--|
| Single             | \$0 |  |  |
| Married            | \$0 |  |  |

| Deaf Asset Limits |     |  |
|-------------------|-----|--|
| Single            | \$0 |  |
| Married           | \$0 |  |

| Disabled Income Limits |     |  |
|------------------------|-----|--|
| Single                 | \$0 |  |
| Married                | \$0 |  |

| Disabled Asset Limits |     |  |  |
|-----------------------|-----|--|--|
| Single                | \$0 |  |  |
| Married               | \$0 |  |  |

#### **Elderly Exemption Report**

First-time Filers Granted Elderly Exemption for the Current Tax Year

| Age   | Number |
|-------|--------|
| 65-74 | 0      |
| 75-79 | 0      |
| 80+   | 0      |

Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted

| Age         | Number | Amount   | Maximum  | Total    |
|-------------|--------|----------|----------|----------|
| 65-74       | 1      | \$15,000 | \$15,000 | \$15,000 |
| 75-79       | 0      | \$20,000 | \$0      | \$0      |
| <b>80</b> + | 2      | \$25,000 | \$50,000 | \$50,000 |
|             | 3      |          | \$65,000 | \$65,000 |

| Income Limits |          |  |  |
|---------------|----------|--|--|
| Single        | \$20,000 |  |  |
| Married       | \$29,000 |  |  |

| Asset Limits |          |  |
|--------------|----------|--|
| Single       | \$35,000 |  |
| Married      | \$52,500 |  |

Has the municipality adopted Community Tax Relief Incentive? (RSA 79-E)

Granted/Adopted? No

Structures:

Has the municipality adopted Taxation of Certain Chartered Public School Facilities? (RSA 79-H)

Granted/Adopted? No

Properties:

Has the municipality adopted Taxation of Qualifying Historic Buildings? (RSA 79-G)

Granted/Adopted? No

Properties:

Has the municipality adopted the optional commercial and industrial construction exemption? (RSA 72:76-78 or RSA 72:80-83)

Granted/Adopted? No

Properties:

Percent of assessed value attributable to new construction to be exempted:

**Total Exemption Granted:** 

Has the municipality granted any credits under the low-income housing tax credit tax program? (RSA 75:1-a)

Granted/Adopted? N

Properties:

Assessed value prior to effective date of RSA 75:1-a:

**Current Assessed Value:** 



# **New Hampshire**Department of Revenue Administration

# 2020 MS-1

| Current Use RSA 79-A   | <b>Total Acres</b> | Valuation                    |
|--|--------------------|------------------------------|
| Farm Land  | 358.48             | \$114,789                    |
| Forest Land  | 9,183.94           | \$679,991                    |
| Forest Land with Documented Stewardship  | 2,269.87           | \$109,554                    |
| Unproductive Land  | 420.36             | \$7,844                      |
| Wet Land   | 850.33             | \$18,015                     |
|  | 13,082.98          | \$930,193                    |
| Other Current Use Statistics   |                    |                              |
| Total Number of Acres Receiving 20% Rec. Adjustment  | Acres:             | 7,465.22                     |
| Total Number of Acres Removed from Current Use During Current Tax Year   | Acres:             | 0.00                         |
| Total Number of Owners in Current Use  | Owners:            | 153                          |
| Total Number of Parcels in Current Use   | Parcels:           | 283                          |
| Gross Monies Received for Calendar Year  Conservation Allocation Percentage: 50.00%  Monies to Conservation Fund  Monies to General Fund | Dollar Amount:     | \$0<br>\$2,500<br>\$0<br>\$0 |
| Conservation Restriction Assessment Report RSA 79-B  | Acres              | Valuation                    |
| Farm Land  | 0.00               | \$0                          |
| Forest Land  | 0.00               | \$0                          |
| Forest Land with Documented Stewardship  | 0.00               | \$0                          |
| Unproductive Land  | 0.00               | \$0                          |
| Wet Land   | 0.00               | \$0                          |
|  | 0.00               | \$0                          |
| Other Conservation Restriction Assessment Statistics   |                    |                              |
| Total Number of Acres Receiving 20% Rec. Adjustment  | Acres:             | 0.00                         |
| Total Number of Acres Removed from Conservation Restriction During Current Tax Y   | ear Acres:         | 0.00                         |
| Owners in Conservation Restriction   | Owners:            | 0                            |
| Parcels in Conservation Restriction  | Parcels:           | 0                            |



# **New Hampshire**Department of Revenue Administration

# 2020 MS-1

|                 | onary Ea                | sements   | RSA 79-C   |   |  | Acres                 | Owners          | Assessed             | l Valuatior                        |
|-----------------|-------------------------|---|--|---|--|-----------------------|-----------------|----------------------|------------------------------------|
|                 |                         |   |  |   |  | 0.00                  | 0               |                      | \$0                                |
|                 |                         |   |  |   |  |                       |                 |                      |                                    |
| Taxatio         |                         |   |  | nd Under Farm Stru  |  |                       |                 | 04                   | . Walaatia                         |
|                 |                         | Number (  |  | Structures  | Acres  | Li                    | and Valuation   | Structure            | • Valuation                        |
|                 |                         |   | 0  | 0   | 0.00   |                       | \$0             |                      | \$0                                |
| Discreti        | onary Pr                | eservatio                                       | n Easeme   | nts RSA 79-D  |  |                       |                 |                      |                                    |
|                 |                         |   | Owners   | Structures  | Acres  | La                    | and Valuation   | Structure            | <b>Valuation</b>                   |
|                 |                         |   | 1  | 6   | 0.21   |                       | \$200           |                      | \$11,937                           |
| Мар             | Lot                     | Block   | %  | Description   |  |                       |                 |                      |                                    |
| 000404          | 000015                  | 000000  | 75   | 79-D HISTORIC B   | ARN  |                       |                 |                      |                                    |
| 000404          | 000015                  | 000000  | 75   | 79-D HISTORIC B   | ARN  |                       |                 |                      |                                    |
| 000404          | 000015                  | 000000  | 75   | 79-D HISTORIC B   | ARN  |                       |                 |                      |                                    |
| 000404          | 000015                  | 000000  | 75   | 79-D HISTORIC B   | ARN  |                       |                 |                      |                                    |
| 000404          | 000015                  | 000000  | 75   | 79-D HISTORIC B   | ARN  |                       |                 |                      |                                    |
| 000404          | 000015                  | 000000  | 75   | 79-D HISTORIC B   | ARN  |                       |                 |                      |                                    |
| Tax Inci        | rement Fi               | inancing  | District   | Date  | Original   | Unreta                | ained R         | etained              | Curren                             |
|                 |                         |   |  | This municipal  | ity has no TIF o                                     | listricts.            |                 |                      |                                    |
|                 |                         |   |  |   |  |                       |                 |                      |                                    |
| Davis 2011      | aa Daaair               | and for an a                                    | Daymanta   | in Lieu of Tou  |  |                       |                 | Davianus             | A                                  |
|                 |                         |   | -  | in Lieu of Tax  | om MS 424 oo   | oount 226             | 56 and 2257     | Revenue              |                                    |
| State a         | nd Federa               | al Forest I                                     | _and, Recre  | eational and/or land fr   | om MS-434, ac  | count 335             | 56 and 3357     | \$2,134.00           | Acres<br>3,138.20                  |
| State a         | nd Federa               | al Forest I                                     | _and, Recre  |   | om MS-434, ac  | count 335             | 56 and 3357     |                      |                                    |
| State a White N | nd Federa<br>Mountain I | al Forest I<br>National F<br>u of Tax f         | and, Recre-<br>orest only,   | eational and/or land fr<br>account 3186<br>wable Generation Fa                              | icilities (RSA 7                                     | 2:74)                 |                 | \$2,134.00<br>\$0.00 | 3,138.20                           |
| State a White N | nd Federa<br>Mountain I | al Forest I<br>National F<br>u of Tax f         | and, Recre-<br>orest only,   | eational and/or land fi<br>account 3186   | icilities (RSA 7                                     | 2:74)                 |                 | \$2,134.00<br>\$0.00 | 3,138.20                           |
| State a White M | nd Federa<br>Mountain I | al Forest I<br>National F<br>u of Tax f<br>This | Land, Recre<br>Forest only,<br>From Renewall<br>From municipali  | eational and/or land fr<br>account 3186<br>wable Generation Fa                              | ncilities (RSA 7<br>SA 72:74 or has                  | 2:74)                 |                 | \$2,134.00<br>\$0.00 | 3,138.20<br>0.00<br><b>Amount</b>  |
| State a White M | nd Federa<br>Mountain I | al Forest I<br>National F<br>u of Tax f<br>This | Land, Recre Forest only, From Rener From Mener From Men | eational and/or land fraccount 3186  wable Generation Factor ity has not adopted Reference. | ocilities (RSA 7<br>SA 72:74 or has<br>occount 3186) | '2:74)<br>s no applio | cable PILT soul | \$2,134.00<br>\$0.00 | 3,138.20<br>0.00<br><b>Amount</b>  |
| State a White M | nd Federa<br>Mountain I | al Forest I<br>National F<br>u of Tax f<br>This | Land, Recre Forest only, From Rener From Mener From Men | eational and/or land fr<br>account 3186<br>wable Generation Fa<br>ity has not adopted Ro    | ocilities (RSA 7<br>SA 72:74 or has<br>occount 3186) | '2:74)<br>s no applio | cable PILT soul | \$2,134.00<br>\$0.00 | 3,138.20<br>0.00<br><b>Amoun</b> t |
| State a White M | nd Federa<br>Mountain I | al Forest I<br>National F<br>u of Tax f<br>This | Land, Recre Forest only, From Rener From Mener From Men | eational and/or land fr<br>account 3186<br>wable Generation Fa<br>ity has not adopted Ro    | ocilities (RSA 7<br>SA 72:74 or has<br>occount 3186) | '2:74)<br>s no applio | cable PILT soul | \$2,134.00<br>\$0.00 | 3,138.20                           |



New Hampshire
Department of
Revenue
Administration

2020 \$21.25

# Tax Rate Breakdown Effingham

| Municipal Tax Rate Calculation             |             |               |         |  |  |  |
|--|-------------|---------------|---------|--|--|--|
| Jurisdiction Tax Effort Valuation Tax Rate |             |               |         |  |  |  |
| Municipal                                  | \$1,851,638 | \$210,314,816 | \$8.81  |  |  |  |
| County                                     | \$225,500   | \$210,314,816 | \$1.07  |  |  |  |
| Local Education                            | \$2,042,459 | \$210,314,816 | \$9.71  |  |  |  |
| State Education                            | \$340,306   | \$204,720,016 | \$1.66  |  |  |  |
| Total                                      | \$4,459,903 |               | \$21.25 |  |  |  |

| Village Tax Rate Calculation  |  |  |  |  |
|---|--|--|--|--|
| Jurisdiction Tax Effort Valuation Tax Rate  |  |  |  |  |
| Total Cotal |  |  |  |  |

| Tax Commitment Calculation    |             |  |
|-------------------------------|-------------|--|
| Total Municipal Tax Effort    | \$4,459,903 |  |
| War Service Credits           | (\$41,250)  |  |
| Village District Tax Effort   | \$0         |  |
| Total Property Tax Commitment | \$4,418,653 |  |

11/4/2020

James P. Gerry

Director of Municipal and Property Division

New Hampshire Department of Revenue Administration

# Appropriations and Revenues

| Municipal Accounting Overview             |               |             |  |  |
|---|---------------|-------------|--|--|
| Description                               | Appropriation | Revenue     |  |  |
| Total Appropriation                       | \$2,547,663   |             |  |  |
| Net Revenues (Not Including Fund Balance) |               | (\$767,175) |  |  |
| Fund Balance Voted Surplus                |               | (\$121,085) |  |  |
| Fund Balance to Reduce Taxes              |               | \$0         |  |  |
| War Service Credits                       | \$41,250      |             |  |  |
| Special Adjustment                        | \$0           |             |  |  |
| Actual Overlay Used                       | \$150,985     |             |  |  |
| Net Required Local Tax Effort             | \$1,85        | 1,638       |  |  |

| County Apportionment                     |               |         |  |
|--|---------------|---------|--|
| Description                              | Appropriation | Revenue |  |
| Net County Apportionment                 | \$225,500     |         |  |
| Net Required County Tax Effort \$225,500 |               | ,500    |  |

| Education                               |               |               |  |
|---|---------------|---------------|--|
| Description                             | Appropriation | Revenue       |  |
| Net Local School Appropriations         | \$0           |               |  |
| Net Cooperative School Appropriations   | \$3,407,576   |               |  |
| Net Education Grant                     |               | (\$1,024,811) |  |
| Locally Retained State Education Tax    |               | (\$340,306)   |  |
| Net Required Local Education Tax Effort | \$2,042,459   |               |  |
| State Education Tax                     | \$340,306     |               |  |
| State Education Tax Not Retained        | \$0           |               |  |
| Net Required State Education Tax Effort | \$340         | ,306          |  |

# Valuation

| Municipal (MS-1)   |               |               |  |  |
|--|---------------|---------------|--|--|
| Description  | Current Year  | Prior Year    |  |  |
| Total Assessment Valuation with Utilities  | \$210,314,816 | \$167,310,144 |  |  |
| Total Assessment Valuation without Utilities   | \$204,720,016 | \$162,488,244 |  |  |
| Commercial/Industrial Construction Exemption   | \$0           | \$0           |  |  |
| Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exemption | \$210,314,816 | \$167,310,144 |  |  |
| Village (MS-1V)  |               |               |  |  |
| Description  | Current Year  |               |  |  |

# **Effingham**

# Tax Commitment Verification

| 2020 Tax Commitment Verification - RSA 76:10 II |             |  |  |
|---|-------------|--|--|
| Description                                     | Amount      |  |  |
| Total Property Tax Commitment                   | \$4,418,653 |  |  |
| 1/2% Amount                                     | \$22,093    |  |  |
| Acceptable High                                 | \$4,440,746 |  |  |
| Acceptable Low                                  | \$4,396,560 |  |  |

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

| Commitment Amount  | 4,418,183- |
|--|------------|
| Less amount for any applicable Tax Increment Financing Districts (TIF) |            |
| Net amount after TIF adjustment  |            |

| Under penalties of perjury, I | verify the amount above | was the 2020 commi | tment amount on th | e property |
|-------------------------------|-------------------------|--------------------|--------------------|------------|
| tax warrant.                  |                         |                    |                    |            |

Tax Collector/Deputy Signature:

| Deanna Amara | Y |  |
|--------------|---|--|
|--------------|---|--|

Date: 11-5-2020

# Requirements for Semi-Annual Billing

#### Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

| Effingham           | Total Tax Rate | Semi-Annual Tax Rate |
|---------------------|----------------|----------------------|
| Total 2020 Tax Rate | \$21.25        | \$10.63              |
| Associated Villages |                | <b>对于是清洁</b> 多       |

# Requirements for Semi-Annual Billing

#### Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

| Effingham           | Total Tax Rate | Semi-Annual Tax Rate |
|---------------------|----------------|----------------------|
| Total 2020 Tax Rate | \$21.25        | \$10.63              |
|                     |                |                      |
| Associated Villages |                |                      |

#### **Fund Balance Retention**

# Enterprise Funds and Current Year Bonds \$75,000 General Fund Operating Expenses \$5,080,928 Final Overlay \$150,985

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

<sup>[3]</sup> Government Finance Officers Association (GFOA), (2011), Best Practice: Replenishing General Fund Balance.

| 2020 Fund Balance Retention Guidelines: Effingham |           |  |  |
|---|-----------|--|--|
| Description                                       | Amount    |  |  |
| Current Amount Retained (16.19%)                  | \$822,664 |  |  |
| 17% Retained (Maximum Recommended)                | \$863,758 |  |  |
| 10% Retained                                      | \$508,093 |  |  |
| 8% Retained                                       | \$406,474 |  |  |
| 5% Retained (Minimum Recommended)                 | \$254,046 |  |  |

<sup>[1]</sup> The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17.

<sup>[2]</sup> Government Finance Officers Association (GFOA), (2015), Best Practice: Fund Balance Guidelines for the General Fund..



# Financial Report of the Budget Effingham

For the period ending December 31, 2019

# PREPARER'S EFILE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Tim Greene

#### **GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name             | Position  | Signature      |
|------------------|-----------|----------------|
| Michael Cahalane | Chairman  | Tampal Califf  |
| Charles Fuller   | Selectman | Charle E. July |
| Thomas Hart      | Selectman | Charles & July |
|                  |           |                |
|                  |           |                |
|                  |           |                |
|                  |           |                |
|                  |           |                |
|                  |           |                |
|                  |           |                |
|                  |           |                |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/



| Account                    | Purpose                                      | Voted Appropriations | Actual Expenditures |
|----------------------------|--|----------------------|---------------------|
| General Gov                | ernment                                      |                      |                     |
| 4130-4139                  | Executive                                    | \$127,700            | \$125,028           |
| 4140-4149                  | Election, Registration, and Vital Statistics | \$36,465             | \$37,275            |
| 4150-4151                  | Financial Administration                     | \$55,817             | \$49,554            |
| 4152                       | Revaluation of Property                      | \$57,250             | \$23,821            |
| 4153                       | Legal Expense                                | \$30,000             | \$26,445            |
| 4155-4159                  | Personnel Administration                     | \$65,000             | \$56,156            |
| 4191-4193                  | Planning and Zoning                          | \$26,907             | \$20,159            |
| 4194                       | General Government Buildings                 | \$74,000             | \$62,016            |
| 4195                       | Cemeteries                                   | \$2,500              | \$1,270             |
| 4196                       | Insurance                                    | \$108,800            | \$78,436            |
| 4197                       | Advertising and Regional Association         | \$3,000              | \$3,864             |
| 4199                       | Other General Government                     | \$0                  | \$0                 |
|                            | General Government Subtotal                  | \$587,439            | \$484,024           |
|                            |  |                      |                     |
| Public Safety<br>4210-4214 | Police                                       | \$194,213            | \$184,759           |
| 4215-4219                  | Ambulance                                    | \$58,017             | \$58,017            |
| 4220-4229                  | Fire   | \$80,500             | \$81,838            |
| 4240-4249                  | Building Inspection                          | \$0                  | \$0                 |
| 4290-4298                  | Emergency Management                         | \$6,510              | \$7,404             |
| 4299                       | Other (Including Communications)             | \$0                  | φ, 404              |
| 4200                       | Public Safety Subtotal                       | \$339,240            | \$332,018           |
|                            | . asno suioty sustain                        | <b>4000,210</b>      | <b>4002</b> ,010    |
| Airport/Aviat              | ion Center                                   |                      |                     |
| 4301-4309                  | Airport Operations                           | \$0                  | \$0                 |
|                            | Airport/Aviation Center Subtotal             | \$0                  | \$0                 |
| Highways an                | d Streets                                    |                      |                     |
| 4311                       | Administration                               | \$0                  | \$0                 |
| 4312                       | Highways and Streets                         | \$729,500            | \$549,400           |
| 4313                       | Bridges                                      | \$225,001            | \$2,800             |
| 4316                       | Street Lighting                              | \$7,750              | \$5,739             |
| 4319                       | Other  | \$0                  | \$0                 |
|                            | Highways and Streets Subtotal                | \$962,251            | \$557,939           |
|                            |  |                      |                     |
| Sanitation                 |  |                      |                     |
| 4321                       | Administration                               | \$0                  | \$0                 |
| 4323                       | Solid Waste Collection                       | \$67,100             | \$67,189            |
| 4324                       | Solid Waste Disposal                         | \$89,000             | \$75,699            |
| 4325                       | Solid Waste Cleanup                          | \$15,000             | \$12,033            |
| 4326-4328                  | Sewage Collection and Disposal               | \$0                  | \$0                 |
| 4329                       | Other Sanitation                             | \$0                  | \$0                 |
|                            | Sanitation Subtotal                          | \$171,100            | \$154,921           |



| 4331   | Administration  | \$0  | \$   |
|--|---|--|--|
| 4332   | Water Services  | \$0  | \$   |
| 4335-4339  | Water Treatment, Conservation and Other   | \$0  |  |
|  | Water Distribution and Treatment Subtotal   | \$0  | \$   |
| Electric   |   |  |  |
| 4351-4352  | Administration and Generation   | \$0  | \$   |
| 4353   | Purchase Costs  | \$0  | \$   |
| 4354   | Electric Equipment Maintenance  | \$0  | \$   |
| 4359   | Other Electric Costs  | \$0  | \$   |
|  | Electric Subtotal   | \$0  | \$   |
| Health   |   |  |  |
| 4411   | Administration  | \$0  |  |
| 4414   | Pest Control  | \$500  |  |
| 4415-4419  | Health Agencies, Hospitals, and Other   | \$20,966   | \$20,96  |
|  | Health Subtotal   | \$21,466   | \$20,96  |
| Welfare  |   |  |  |
| 4441-4442  | Administration and Direct Assistance  | \$12,000   | \$8,57   |
|  |   |  |  |
| 4444   | Intergovernmental Welfare Payments  | \$0  | S  |
|  | Intergovernmental Welfare Payments  Vendor Payments and Other   | \$0<br>\$4,500   | \$3,78   |
| 4444   | · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·  |  |
| 4444   | Vendor Payments and Other  Welfare Subtotal   | \$4,500  | \$3,78   |
| 4444 4445-4449   | Vendor Payments and Other  Welfare Subtotal   | \$4,500  | \$3,78<br><b>\$12,3</b> 8  |
| 4444<br>4445-4449<br>Culture and   | Vendor Payments and Other  Welfare Subtotal  Recreation   | \$4,500<br><b>\$16,500</b>   | \$3,78   |
| 4444<br>4445-4449<br><b>Culture and</b><br>4520-4529   | Vendor Payments and Other  Welfare Subtotal  Recreation  Parks and Recreation   | \$4,500<br><b>\$16,500</b><br>\$20,000   | \$3,78<br><b>\$12,3</b> 9<br>\$20,00<br>\$59,62                              |
| 4444<br>4445-4449<br>Culture and<br>4520-4529<br>4550-4559   | Vendor Payments and Other  Welfare Subtotal  Recreation  Parks and Recreation  Library  | \$4,500<br><b>\$16,500</b><br>\$20,000<br>\$61,435   | \$3,78<br><b>\$12,3</b><br><b>\$2</b> 0,00<br>\$59,62<br>\$92                |
| 4444<br>4445-4449<br><b>Culture and</b><br>4520-4529<br>4550-4559<br>4583  | Vendor Payments and Other  Welfare Subtotal  Recreation  Parks and Recreation  Library  Patriotic Purposes  | \$4,500<br>\$16,500<br>\$20,000<br>\$61,435<br>\$700                                       | \$3,78<br><b>\$12,3</b><br><b>\$20,00</b><br>\$59,62                         |
| 4444<br>4445-4449<br>Culture and<br>4520-4529<br>4550-4559<br>4583<br>4589   | Vendor Payments and Other  Welfare Subtotal  Recreation  Parks and Recreation  Library  Patriotic Purposes  Other Culture and Recreation  | \$4,500<br>\$16,500<br>\$20,000<br>\$61,435<br>\$700<br>\$0                                | \$3,78<br><b>\$12,3</b><br><b>\$20,00</b><br>\$59,62                         |
| 4444<br>4445-4449<br>Culture and<br>4520-4529<br>4550-4559<br>4583<br>4589   | Vendor Payments and Other  Welfare Subtotal  Recreation  Parks and Recreation  Library  Patriotic Purposes  Other Culture and Recreation  Culture and Recreation Subtotal   | \$4,500<br>\$16,500<br>\$20,000<br>\$61,435<br>\$700<br>\$0                                | \$3,78<br>\$12,38<br>\$20,00<br>\$59,62<br>\$92<br>\$80,58                   |
| 4444<br>4445-4449<br>Culture and<br>4520-4529<br>4550-4559<br>4583<br>4589   | Vendor Payments and Other  Welfare Subtotal  Recreation  Parks and Recreation  Library  Patriotic Purposes  Other Culture and Recreation  Culture and Recreation Subtotal   | \$4,500<br>\$16,500<br>\$20,000<br>\$61,435<br>\$700<br>\$0<br>\$82,135                    | \$3,78<br>\$12,38<br>\$20,00<br>\$59,62<br>\$92<br>\$80,58                   |
| 4444 4445-4449  Culture and 4520-4529 4550-4559 4583 4589  Conservation 4611-4612  | Vendor Payments and Other  Welfare Subtotal  Recreation  Parks and Recreation  Library  Patriotic Purposes  Other Culture and Recreation  Culture and Recreation Subtotal  and Development  Administration and Purchasing of Natural Resources  | \$4,500<br>\$16,500<br>\$20,000<br>\$61,435<br>\$700<br>\$0<br>\$82,135                    | \$3,78<br>\$12,38<br>\$20,00<br>\$59,62<br>\$92<br>\$<br>\$80,58             |
| 4444<br>4445-4449<br>Culture and 4520-4529<br>4550-4559<br>4583<br>4589<br>Conservation<br>4611-4612<br>4619             | Vendor Payments and Other  Welfare Subtotal  Recreation  Parks and Recreation  Library  Patriotic Purposes  Other Culture and Recreation  Culture and Recreation Subtotal  and Development  Administration and Purchasing of Natural Resources  Other Conservation  | \$4,500<br>\$16,500<br>\$20,000<br>\$61,435<br>\$700<br>\$0<br>\$82,135                    | \$3,76<br>\$12,3<br>\$20,00<br>\$59,62<br>\$92<br>\$<br>\$80,55              |
| Culture and 4520-4529 4550-4559 4583 4589 Conservation 4611-4612 4619 4631-4632  | Vendor Payments and Other  Welfare Subtotal  Recreation  Parks and Recreation  Library  Patriotic Purposes  Other Culture and Recreation  Culture and Recreation Subtotal  and Development  Administration and Purchasing of Natural Resources  Other Conservation  Redevelopment and Housing   | \$4,500 \$16,500 \$20,000 \$61,435 \$700 \$0 \$82,135 \$4,205 \$1,000 \$0                  | \$3,78<br>\$12,38<br>\$20,00<br>\$59,62<br>\$92<br>\$80,58<br>\$4,20<br>\$84 |
| Culture and 4520-4529 4550-4559 4583 4589 Conservation 4611-4612 4619 4631-4632  | Vendor Payments and Other  Welfare Subtotal  Recreation  Parks and Recreation  Library  Patriotic Purposes  Other Culture and Recreation  Culture and Recreation Subtotal  and Development  Administration and Purchasing of Natural Resources  Other Conservation  Redevelopment and Housing  Economic Development  Conservation and Development Subtotal  | \$4,500 \$16,500 \$20,000 \$61,435 \$700 \$0 \$82,135 \$4,205 \$1,000 \$0 \$0 \$0          | \$3,78<br>\$12,38<br>\$20,00<br>\$59,62<br>\$92<br>\$80,58<br>\$4,20<br>\$84 |
| 4444 4445-4449  Culture and 1 4520-4529 4550-4559 4583 4589  Conservation 4611-4612 4619 4631-4632 4651-4659             | Vendor Payments and Other  Welfare Subtotal  Recreation  Parks and Recreation  Library  Patriotic Purposes  Other Culture and Recreation  Culture and Recreation Subtotal  and Development  Administration and Purchasing of Natural Resources  Other Conservation  Redevelopment and Housing  Economic Development  Conservation and Development Subtotal  Long Term Bonds and Notes - Principal | \$4,500 \$16,500 \$20,000 \$61,435 \$700 \$0 \$82,135 \$4,205 \$1,000 \$0 \$0 \$50 \$5,205 | \$3,78<br><b>\$12,3</b> \$<br>\$20,00  |
| 4444 4445-4449  Culture and 4520-4529 4550-4559 4583 4589  Conservation 4611-4612 4619 4631-4632 4651-4659  Debt Service | Vendor Payments and Other  Welfare Subtotal  Recreation  Parks and Recreation  Library  Patriotic Purposes  Other Culture and Recreation  Culture and Recreation Subtotal  n and Development  Administration and Purchasing of Natural Resources  Other Conservation  Redevelopment and Housing  Economic Development  Conservation and Development Subtotal                                      | \$4,500 \$16,500 \$20,000 \$61,435 \$700 \$0 \$82,135 \$4,205 \$1,000 \$0 \$0 \$50 \$5,205 | \$3,78<br>\$12,38<br>\$20,00<br>\$59,62<br>\$92<br>\$80,58<br>\$4,20<br>\$84 |



|               | Financial Report of the                           | Budget                            |                  |
|---------------|---|-----------------------------------|------------------|
| 4790-4799     | Other Debt Service                                | \$0                               | \$(              |
|               | Debt Service Subtotal                             | \$1                               | \$               |
| Capital Outla | ау  |                                   |                  |
| 4901          | Land  | \$0                               | \$               |
| 4902          | Machinery, Vehicles, and Equipment                | \$0                               | \$               |
| 4903          | Buildings   | \$0                               | \$               |
| 4909          | Improvements Other than Buildings                 | \$0                               | \$50,88          |
|               | Explanation: Includes                             | \$48,383 expended out of CRF as a | agents-to-expend |
|               | Capital Outlay Subtotal                           | \$0                               | \$50,88          |
|               |   |                                   |                  |
| Operating Tr  |   |                                   |                  |
| 4912          | To Special Revenue Fund                           | \$0                               | \$               |
| 4913          | To Capital Projects Fund                          | \$0                               | \$               |
| 4914A         | To Proprietary Fund - Airport                     | \$0                               | \$               |
| 4914E         | To Proprietary Fund - Electric                    | \$0                               | \$               |
| 49140         | To Proprietary Fund - Other                       | \$0                               | \$               |
| 4914S         | To Proprietary Fund - Sewer                       | \$0                               | \$               |
| 4914W         | To Proprietary Fund - Water                       | \$0                               | \$               |
| 4915          | To Capital Reserve Fund                           | \$34,610                          | \$34,61          |
|               | DRA Notes: MC: WA                                 | #10,13,14,16,19 = MS9             |                  |
| 4916          | To Expendable Trusts/Fiduciary Funds              | \$39,500                          | \$39,50          |
|               | DRA Notes: MC: WA                                 | · · · ·                           |                  |
| 4917          | To Health Maintenance Trust Funds                 | \$0                               | \$               |
| 4918          | To Non-Expendable Trust Funds                     | \$0                               | \$               |
| 4919          | To Fiduciary Funds                                | \$0                               | \$               |
|               | Operating Transfers Out Subtotal                  | \$74,110                          | \$74,11          |
| Pavments to   | Other Governments                                 |                                   |                  |
| 4931          | Taxes Assessed for County                         | \$0                               | \$203,31         |
| 4932          | Taxes Assessed for Village District               | \$0                               | \$               |
| 4933          | Taxes Assessed for Local Education                | \$0                               | \$2,261,17       |
| 4934          | Taxes Assessed for State Education                | \$0                               | \$344,41         |
| 4939          | Payments to Other Governments                     | \$0                               | \$               |
|               | Payments to Other Governments Subtotal            |                                   | \$2,808,90       |
|               | Total Before Payments to Other Governments        | \$2,259,447                       | \$1,772,82       |
|               | Plus Payments to Other Governments                |                                   | \$2,808,90       |
| Plu           | us Commitments to Other Governments from Tax Rate | \$2,808,906                       |                  |
|               | Less Proprietary/Special Funds                    | \$0                               | \$               |
|               | Total General Fund Expenditures                   | \$5,068,353                       | \$4,581,728      |



| Account  | Source of Revenues   | Estimated Revenues   | Actual Revenues  |
|--|--|--|--|
| Taxes  |  |  |  |
| 3110   | Property Taxes   | \$0  | \$4,445,854  |
| 3120   | Land Use Change Tax - General Fund   | \$0  | \$0  |
| 3121   | Land Use Change Taxes (Conservation)   | \$0  | \$(  |
| 3180   | Resident Tax   | \$0  | \$0  |
| 3185   | Yield Tax  | \$1,600  | \$38,249   |
| 3186   | Payment in Lieu of Taxes   | \$0  | \$0  |
| 3187   | Excavation Tax   | \$0  | \$133  |
| 3189   | Other Taxes  | \$0  | \$0  |
| 3190   | Interest and Penalties on Delinquent Taxes   | \$65,000   | \$68,566   |
| 9991   | Inventory Penalties  | \$0  | \$(  |
|  | Taxes Subtotal   | \$66,600   | \$4,552,802  |
|  | rmits, and Fees  |  |  |
| 3210   | Business Licenses and Permits  | \$6,095  | \$6,427  |
| 3220   | Motor Vehicle Permit Fees  | \$220,000  | \$314,075  |
| 3230   | Building Permits   | \$1,600  | \$3,395  |
| 3290   | Other Licenses, Permits, and Fees  | \$2,000  | \$4,76   |
| 3311-3319  | From Federal Government  | \$0  | \$(  |
| 3311-3319  | Licenses, Permits, and Fees Subtotal   | \$229,695  | <u> </u>   |
| State Source   | Licenses, Permits, and Fees Subtotal   | \$229,695  | \$328,659  |
| State Source<br>3351   | Licenses, Permits, and Fees Subtotal s Municipal Aid/Shared Revenues   | <b>\$229,695</b><br>\$0  | \$328,659<br>\$40,469  |
| <b>State Source</b><br>3351<br>3352  | Licenses, Permits, and Fees Subtotal  s  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution   | \$229,695<br>\$0<br>\$75,782   | \$328,659<br>\$40,469<br>\$75,788  |
| State Source<br>3351<br>3352<br>3353   | Licenses, Permits, and Fees Subtotal  s  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  | \$229,695<br>\$0<br>\$75,782<br>\$83,541   | \$328,659<br>\$40,469<br>\$75,789<br>\$83,410  |
| State Source<br>3351<br>3352<br>3353<br>3354   | Licenses, Permits, and Fees Subtotal  s  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant   | \$229,695<br>\$0<br>\$75,782<br>\$83,541<br>\$0  | \$328,659<br>\$40,469<br>\$75,782<br>\$83,410<br>\$6   |
| State Source 3351 3352 3353 3354 3355  | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development   | \$229,695<br>\$0<br>\$75,782<br>\$83,541<br>\$0<br>\$0   | \$328,659<br>\$40,469<br>\$75,782<br>\$83,410<br>\$6   |
| State Source 3351 3352 3353 3354 3355 3356   | Licenses, Permits, and Fees Subtotal  s  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement   | \$229,695<br>\$0<br>\$75,782<br>\$83,541<br>\$0<br>\$0<br>\$1,877  | \$328,659<br>\$40,469<br>\$75,782<br>\$83,410<br>\$0<br>\$0<br>\$1,877   |
| State Source 3351 3352 3353 3354 3355 3356 3357  | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement   | \$229,695<br>\$0<br>\$75,782<br>\$83,541<br>\$0<br>\$0<br>\$1,877<br>\$0   | \$40,469<br>\$75,782<br>\$83,416<br>\$6<br>\$1,877   |
| State Source 3351 3352 3353 3354 3355 3356 3357 3359   | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)   | \$229,695<br>\$0<br>\$75,782<br>\$83,541<br>\$0<br>\$0<br>\$1,877<br>\$0<br>\$0  | \$328,659<br>\$40,469<br>\$75,782<br>\$83,410<br>\$6<br>\$1,877<br>\$6   |
| State Source 3351 3352 3353 3354 3355 3356 3357  | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement   | \$229,695<br>\$0<br>\$75,782<br>\$83,541<br>\$0<br>\$0<br>\$1,877<br>\$0   | \$328,659<br>\$40,469<br>\$75,782<br>\$83,410<br>\$0<br>\$1,877<br>\$0<br>\$0<br>\$3,000                                       |
| State Source 3351 3352 3353 3354 3355 3356 3357 3359 3379  | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal   | \$229,695<br>\$0<br>\$75,782<br>\$83,541<br>\$0<br>\$0<br>\$1,877<br>\$0<br>\$0  | \$328,659<br>\$40,469<br>\$75,789<br>\$83,410<br>\$0<br>\$1,877<br>\$0<br>\$0<br>\$3,000                                       |
| State Source 3351 3352 3353 3354 3355 3356 3357 3359   | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal   | \$229,695<br>\$0<br>\$75,782<br>\$83,541<br>\$0<br>\$0<br>\$1,877<br>\$0<br>\$0<br>\$0<br>\$1,877  | \$40,469<br>\$75,782<br>\$83,410<br>\$1,877<br>\$0<br>\$1,877<br>\$0<br>\$3,000<br>\$204,544                                   |
| State Source 3351 3352 3353 3354 3355 3356 3357 3359 3379  Charges for \$  | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments  | \$229,695  \$0 \$75,782 \$83,541 \$0 \$0 \$1,877 \$0 \$0 \$1,877 \$0 \$10 \$10 \$10 \$11,200   | \$40,469<br>\$75,782<br>\$83,410<br>\$6<br>\$1,87<br>\$6<br>\$3,000<br>\$204,544   |
| State Source 3351 3352 3353 3354 3355 3356 3357 3359 3379  Charges for \$ 3401-3406                              | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal   | \$229,695<br>\$0<br>\$75,782<br>\$83,541<br>\$0<br>\$0<br>\$1,877<br>\$0<br>\$0<br>\$0<br>\$1,877  | \$328,659<br>\$40,469<br>\$75,782<br>\$83,410<br>\$0<br>\$1,877<br>\$0<br>\$3,000<br>\$204,544                                 |
| State Source 3351 3352 3353 3354 3355 3356 3357 3359 3379  Charges for \$ 3401-3406                              | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments  Other Charges  Charges for Services Subtotal  | \$229,695  \$0 \$75,782 \$83,541 \$0 \$0 \$1,877 \$0 \$0 \$0 \$1,877 \$0 \$1,877 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,200   | \$328,659<br>\$40,469<br>\$75,789<br>\$83,410<br>\$0<br>\$1,877<br>\$0<br>\$3,000<br>\$204,544                                 |
| State Source 3351 3352 3353 3354 3355 3356 3357 3359 3379  Charges for \$ 3401-3406 3409                         | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments  Other Charges  Charges for Services Subtotal  | \$229,695  \$0 \$75,782 \$83,541 \$0 \$0 \$1,877 \$0 \$0 \$0 \$1,877 \$0 \$1,877 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,200   | \$328,659<br>\$40,469<br>\$75,782<br>\$83,410<br>\$1,877<br>\$0<br>\$3,000<br>\$204,544<br>\$15,723                            |
| State Source  3351  3352  3353  3354  3355  3356  3357  3359  3379  Charges for \$ 3401-3406  3409  Miscellaneou | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments  Other Charges  Charges for Services Subtotal  | \$229,695  \$0 \$75,782 \$83,541 \$0 \$0 \$0 \$1,877 \$0 \$0 \$0 \$14,877 \$0 \$0 \$17,877 \$17,870 \$1 | \$328,659<br>\$40,469<br>\$75,782<br>\$83,416<br>\$0<br>\$1,877<br>\$1<br>\$3,000<br>\$204,544<br>\$15,723<br>\$0<br>\$15,723  |
| State Source 3351 3352 3353 3354 3355 3356 3357 3359 3379  Charges for \$ 3401-3406 3409  Miscellaneou 3501      | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments  Other Charges  Charges for Services Subtotal  Is Revenues  Sale of Municipal Property | \$229,695  \$0 \$75,782 \$83,541 \$0 \$0 \$1,877 \$0 \$0 \$0 \$14,877 \$0 \$0 \$17,877 \$17,800 \$18,000 \$18,000 \$18,000 \$18,000 \$18,000   | \$328,659<br>\$328,659<br>\$75,782<br>\$83,416<br>\$0<br>\$1,877<br>\$0<br>\$3,000<br>\$204,544<br>\$15,723<br>\$0<br>\$15,723 |



|           | Total General Fund Re                    | VODUOS                            | \$4,969,915                        | \$5,189,459           |
|-----------|--|-----------------------------------|------------------------------------|-----------------------|
|           | Plus Property Tax Commitment from        | Tax Rate                          | \$4,490,420                        |                       |
|           | Less Proprietary/Speci                   | ial Funds                         | \$0                                | \$0                   |
|           | Other Financing Sources                  | Subtotal                          | \$0                                | \$0                   |
| 3934      | Proceeds from Long Term Bonds and Notes  |                                   | \$0                                | \$0                   |
| ther Fina | ncing Sources                            |                                   |                                    |                       |
|           | Interfund Operating Transfers In         | Subtotal                          | \$0                                | \$64,882              |
| 3917      | From Conservation Funds                  |                                   | \$0                                | \$0                   |
| 3916      | From Trust and Fiduciary Funds           |                                   | \$0                                | \$0                   |
|           | D  | RA Notes: MC: ~MS                 |                                    |                       |
|           | Ex                                       | xplanation: Includes<br>to-expend | \$48,383 representing expenditures | out of CRF as agents- |
| 3915      | From Capital Reserve Funds               |                                   | \$0                                | \$64,882              |
| 3914W     | From Enterprise Funds: Water (Offset)    |                                   | \$0                                | \$0                   |
| 3914S     | From Enterprise Funds: Sewer (Offset)    |                                   | \$0                                | \$0                   |
| 39140     | From Enterprise Funds: Other (Offset)    |                                   | \$0                                | \$0                   |
| 3914E     | From Enterprise Funds: Electric (Offset) |                                   | \$0                                | \$0                   |
| 3914A     | From Enterprise Funds: Airport (Offset)  |                                   | \$0                                | \$0                   |
| 3913      | From Capital Projects Funds              |                                   | \$0                                | \$0                   |
| 3912      | From Special Revenue Funds               |                                   | \$0                                | \$0                   |



# **New Hampshire**Department of Revenue Administration

# 2020 MS-535

| Account     | Description                            | Starting Balance | <b>Ending Balance</b> |
|-------------|--|------------------|-----------------------|
| Current Ass | sets                                   |                  |                       |
| 1010        | Cash and Equivalents                   | \$1,147,588      | \$1,792,928           |
|             | DRA Notes: MC:                         | No treas report  |                       |
| 1030        | Investments                            | \$7,391          | \$7,551               |
| 1080        | Tax Receivable                         | \$346,338        | \$552,068             |
|             | DRA Notes: MC:                         | ~ MS61           |                       |
| 1110        | Tax Liens Receivable                   | \$225,299        | \$192,707             |
|             | DRA Notes: MC:                         | = MS61           |                       |
| 1150        | Accounts Receivable                    | \$3,525          | \$0                   |
| 1260        | Due from Other Governments             | \$75,887         | \$0                   |
| 1310        | Due from Other Funds                   | \$6,289          | \$4,918               |
| 1400        | Other Current Assets                   | \$0              | \$0                   |
| 1670        | Tax Deeded Property (Subject to Resale | \$28,567         | \$31,562              |
|             | Current Assets Subtotal                | \$1,840,884      | \$2,581,734           |
| Current Lia | bilities                               |                  |                       |
| 2020        | Warrants and Accounts Payable          | \$26,018         | \$35,735              |
| 2030        | Compensated Absences Payable           | \$0              | \$0                   |
| 2050        | Contracts Payable                      | \$0              | \$0                   |
| 2070        | Due to Other Governments               | \$0              | \$0                   |
| 2075        | Due to School Districts                | \$1,021,491      | \$1,151,863           |
| 2080        | Due to Other Funds                     | \$2,781          | \$5,596               |
| 2220        | Deferred Revenue                       | \$8,467          | \$11,091              |
| 2230        | Notes Payable - Current                | \$0              | \$0                   |
| 2270        | Other Payable                          | \$12,409         | \$0                   |
|             | Current Liabilities Subtotal           | \$1,071,166      | \$1,204,285           |
| Fund Equity | y                                      |                  |                       |
| 2440        | Non-spendable Fund Balance             | \$28,567         | \$31,562              |
| 2450        | Restricted Fund Balance                | \$0              | \$0                   |
| 2460        | Committed Fund Balance                 | \$166,289        | \$364,765             |
| 2490        | Assigned Fund Balance                  | \$829            | \$37,373              |
| 2530        | Unassigned Fund Balance                | \$574,033        | \$943,749             |
|             | Fund Equity Subtotal                   | \$769,718        | \$1,377,449           |



### Financial Report of the Budget

| Source     | County    | Village | <b>Local Education</b> | State Education | Other | Property Tax |
|------------|-----------|---------|------------------------|-----------------|-------|--------------|
| MS-535     | \$203,313 | \$0     | \$2,261,175            | \$344,418       | \$0   | \$4,445,854  |
| Commitment | \$203,313 | \$0     | \$2,261,175            | \$344,418       |       | \$4,490,420  |
| Difference | \$0       | \$0     | \$0                    | \$0             |       | (\$44,566)   |

#### **General Fund Balance Sheet Reconciliation**

| Total Revenues               | \$5,189,459 |
|------------------------------|-------------|
|                              |             |
| Total Expenditures           | \$4,581,728 |
| Change                       | \$607,731   |
|                              |             |
| Ending Fund Equity           | \$1,377,449 |
| <b>Beginning Fund Equity</b> | \$769,718   |
|                              |             |
| Change                       | \$607,731   |

# Annual Town Meeting Minutes March 20, 2020

The following are the results from the Town Election, which was held on Tuesday, March 10, 2020. The checklist reads 1068 voters. 251 ballots were cast, including 18 absentee ballots.

#### Article 1.

| Selectman, 3 yr term                     | Thomas Hart      | 192 |
|--|------------------|-----|
|  | John Meisner     | 52  |
| Moderator, 2 yr term                     | Susan Slack      | 226 |
| Trustee of Library (2)3yr terms          | Patricia Piper   | 198 |
|  | Jennifer Van Cor | 188 |
| Budget Committee (2)3yr terms            | Leo Racine       | 203 |
|  | Vacant           |     |
| Planning Board (2)3 yr terms             | Elaine Chick     | 189 |
|  | Theresa Swanick  | 185 |
| Zoning Board of Adjustment (2)3 yr terms | James Pittman    | 182 |
|  | Timothy White    | 195 |
| Zoning Board of Adjustment 2 yr term     | Knute Ogren      | 210 |
| Trustee of Trust Funds 3 yr term         | Karen Payne      | 212 |
| Supervisor of the checklist 6 yr term    | Patricia Piper   | 218 |
|  |                  |     |

**Article 2.** Are you in favor of the adoption of Amendment 2020-1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 4, Section 401 to add a purpose for each of the Town's Zoning Districts? The Province Lake District's purpose will remain unchanged.

YES 169 NO 59

Article 3. Are you in favor of the adoption of Amendment 2020-2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 6, Section 601 to clarify how a lot in multiple zoning districts is handled; and Section 607 with a housekeeping correction to the title?

**YES 174** NO 56

**Article 4.** Are you in favor of the adoption of Amendment 2020-3 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 7, Section 702, 706, & 709 to clarify how change and/or expansion of Non-Conforming Uses and Structures are regulated?

**YES 150** NO 79

**Article 5.** Are you in favor of the adoption of Amendment 2020-4 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 10, Section 1018 to allow one small sign for a Home Occupation; and eliminate Sections 1023 & 1024 for redundancy?

YES 177 NO 52

**Article 6.** Are you in favor of the adoption of Amendment 2020-5 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 14, Sections 1402 & 1403 to correct the NH RSA reference and add to both sections that recreational vehicles must meet setbacks, whenever possible, for the zoning district in which they are located?

**YES 161** NO 70

**Article 7.** Are you in favor of the adoption of Amendment 2020-6 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 15, Historic Districts, Section 1501 to more closely match the wording in NH RSA 674:45?

YES 174 NO 55

Adjourn meeting at 7 PM. Meeting will reconvene at the Effingham Elementary School, 6 Partridge Cove Road, Effingham, on Saturday, March 14, 2020 at 9:00 AM.

The Town Meeting was called to order at 9:07 AM on Saturday, March 14. Moderator Susan Slack went over the Rules of Procedure and she also touched on the Covid-19 virus and the health and safety measures that we would be taking for this meeting.

#### Article 8. Invasive aquatic plant CRF

To see if the town will vote to raise and appropriate the sum of \$2340 to be added to the Invasive aquatic plant CRF previously established. This is a special warrant article Majority vote required. Budget Committee and Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read.

#### Article 9. Change the name of a CRF

To see if the Town will vote to revise the name of the previously established "Invasive Aquatic Plant Capital Reserve Fund" to the "Invasive Aquatic Plant Non-Capital Reserve Fund", in accordance with RSA 31:19-a for the purpose of preventing and eradicating invasive aquatic plants that may be found in the public waters of the Town and rollover the current accrued sum of funds to the renamed Invasive Aquatic Plant Non-Capital Reserve Fund. Further to name the Effingham Conservation Commission as agents to expend from the fund. 2/3 Majority vote is required.

# The Article was moved, seconded and passed as read. Hand count: YES 70 and NO 0.

#### Article 10. Storm-water Infrastructure Loan

To see if the Town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars (\$75,000) for the purpose of developing an asset management program (Plan) for stormwater infrastructure and to appropriate nine hundred dollars (\$900) for the first year's interest payment, which will allow the Town to be eligible for Federal and State funds. Such sum to be raised by the issuance of serial bonds and notes not to exceed seventy-five thousand dollars (\$75,000) under and in compliance with the provisions of the Municipal Finance Act (NH RSA 33:1 et. seq., as amended) and to authorize the Board of Selectmen to issue and negotiate such bonds or notes to determine the rate of interest and time period thereon. Additionally, to authorize the Town to apply for and accept grants or other funds that may reduce the amount to be repaid and participate in the State Revolving Fund (SRF) RSA 486:14 established for this purpose and to allow the Board of Selectmen to expend such monies as become available from the Federal

and State governments and pass any vote relating thereto. It is anticipated that the repayment of the loan funds may include up to 100% principal forgiveness. This appropriation is in addition to the operating budget. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

A motion was made and seconded to amend Article 10 to add the language: 2/3 Majority vote required. Amendment passed.

A secret ballot vote was taken and the results were 68 Yes and 3 No.

The Article was moved, seconded and passed as amended.

A motion was made and seconded to restrict reconsideration of Articles 8-10.

Motion passed.

#### Article 11. Voting Machine ETF

To see if the Town will vote to raise and appropriate the sum of \$2,400 to be added to the Voting Machine Expendable Trust Fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Selectmen recommend this article

#### The Article was moved, seconded and passed as read.

#### Article 12 Municipal Building ETF

To see if the Town will vote to raise and appropriate the sum of \$5,000 to be added to the Municipal Buildings Expendable Trust Fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read.

#### Article 13 Road Reconstruction

To see if the Town will vote to raise and appropriate the sum of \$30,000 for the purpose of road reconstruction. This sum to come from unassigned fund balance. No

amount will be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

The Article was moved, seconded and passed as read.

#### Article 14 Planning and Land Use EFT

To see if the Town will vote to raise and appropriate the sum of \$1,875 to be added to the Planning and Land Use Expendable Trust Fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

The Article was moved, seconded and passed as read.

A motion was made and seconded to restrict reconsideration of Articles 11-14. Motion passed.

#### Article 15 Operating Budget

To see if the town will vote to raise and appropriate the budget committee's recommended amount of \$1,707,314 for general municipal operations. Majority vote required. The Budget Committee and Board of Selectmen recommend this article.

A motion was made and seconded to amend the amount to match the MS-737 amount: \$1,707,313. Amendment passed.

A motion was made and seconded to add \$10,000 to the legal line. Article passed as amended.

A motion was made and seconded to restrict reconsideration of Article 15.

Motion passed.

#### Article 16 Fire Truck and Equipment CRF

To see if the Town will vote to raise and appropriate the sum of \$20,000 to be added to the Fire Truck and Fire Truck Equipment Capital Reserve Fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

The Article was moved, seconded and passed as read.

#### Article 17 Fire truck and Equipment CRF

To see if the Town will vote to raise and appropriate the sum of \$1,000 to be added to the Fire Truck and Fire Truck Equipment Capital Reserve Fund previously established. This sum is to come from the unassigned fund balance (which represents money received from the Town of Parsonsfield for Fire Department mutual aid). No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read.

#### Article 18 Police Safety Gear ETF

To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the Police Safety/Protective Gear Expendable Trust Fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read.

#### Article 19 Police Cruiser ETF

To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Police Cruiser and Equipment Capital Reserve Fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read.

#### Article 20 Transfer Station CRF

To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the Transfer Station/Recycling Center Capital Reserve Fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read

#### Article 21 Computer Network ETF

To see if the Town will vote to raise and appropriate the sum of \$1,000 to be added to the Computer Network Equipment Expendable Trust Fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and Board of Selectmen recommend this article.

The Article was moved, seconded and passed as read.

A motion was made and seconded to restrict reconsideration of Articles16-21.

Motion passed.

#### Article 22 Paving Green Mountain Road

To see if the Town will vote to raise and appropriate the sum of \$225,000 for the purpose of paving of a section of Green Mountain Road. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

The Article was moved, seconded and passed as read.

#### Article 23 Police Cruiser Purchase

To see if the Town will vote to raise and appropriate the sum of \$45,000 for the purchase of a police cruiser and police cruiser equipment. Further, to authorize the withdrawal of \$45,000 from the Police Cruiser and Police Cruiser Equipment Capital Reserve Fund created for that purpose. No amount will be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read.

#### Article 24 Rescind Public Safety Building CRF

To see if the Town will vote to rescind the Public Safety Buildings Capital Reserve Fund created in 2003. All accrued funds, approximately \$51,000 with accumulated interest at date of withdrawal are to be transferred to the municipality's general fund. The Budget Committee and the Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read.

#### Article 25 Snow Road Bridge

To see if the Town will vote to raise and appropriate the sum of \$300,000 for the removal and reconstruction of the Snow Road Bridge with \$200,000 to come from the Town Owned Bridges Capital Reserve Fund and \$25,000 to come from the unassigned fund balance with the remaining \$75,000 to be raised through taxation. This article will be passed over if article 24 passes. This is a special warrant article. Majority vote required. The Budget Committee and Board of Selectmen recommend this article.

#### A motion was made and seconded to pass over this Article.

#### Article 26 Snow Road Bridge

To see if the Town will vote to raise and appropriate the sum of \$300,000 for the removal and reconstruction of the Snow Road Bridge. Further, to authorize \$200,000 of this amount to come from the Town Owned Bridges Capital Reserve Fund, \$25,000 to be raised from taxation and \$75,000 to come from the unassigned fund balance. This is a special warrant article. Majority vote required. The Budget Committee and Board of Selectmen recommend this article.

The Article was moved, seconded and passed as read.

A motion was made and seconded to restrict reconsideration of Articles 22-26.

Motion passed.

#### Article 27 Town Hall Repair and Rehabilitation ETF

To see if the Town will vote to raise and appropriate the sum of \$4,500 to be added to the Town Hall Repair and Rehabilitation Expendable Trust Fund previously established. This sum is to come from the unassigned fund balance (which represents matching grant funds received from the New Hampshire Preservation Alliance). No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

The Article was moved and seconded. A secret ballot vote was taken and the results were 60 Yes and 3 No. Article passed.

#### Article 28 Town Hall Repair and Rehabilitation ETF

To see if the Town will vote to raise and appropriate the sum of \$5,000 to be added to the Town Hall Repair and Rehabilitation Expendable Trust Fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

The Article was moved and seconded. A secret ballot vote was taken and the results were 60 Yes and 3 No. Article passed.

#### Article 29 Disallow any further funding for Care Plus

To see if the Town will vote to disallow any further funding for services with Care Plus Ambulance Service, beyond the date of March 31, 2020. Majority vote required. The Budget Committee and Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read.

#### Article 30 Fire Department EFT

To see if the Town will vote to raise and appropriate the sum of \$3,500.00 to be added to the Fire Department Equipment Expendable Trust Fund previously established. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read.

#### Article 31 Police Department ETF

To see if the Town will raise and appropriate the sum of \$3,785.00 to be added to the Police Safety and Protective Gear Expandable Trust Fund previously established. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read.

#### Article 32 Transfer Station ETF

To see if the Town will vote to raise and appropriate the sum of \$3,300.00 to be added to the Transfer Station Recycling Center Capital Reserve Fund previously established. This sum is to come from the unassigned balance. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read.

A motion was made and seconded to restrict reconsideration of Articles27-32.

Motion passed.

#### Article 33 EMS Contract

To see if the Town will vote to enter into a five year Emergency Medical Service (EMS) agreement with Action Ambulance Service Inc. and to raise and appropriate the sum of \$85,000 for year one (9.31% of the total contract) with the annual contract cost increase of 3%, further the cost is to be adjusted annually based on each towns percentage of EMS volume of responses by the provider with a total five year fixed shared price of \$4,801,725.60. This total cost is to be shared by the six regional towns of Eaton, Effingham, Freedom, Madison, Ossipee and Tamworth. Annual shared cost per year are as follows: \$904,427.00, \$931,559.81, \$959,506.60, \$988,291.79 and \$1,017,904.50. This is a special warrant article. Majority vote required. The Budget Committee and Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read.

#### Article 34 Special Revenue Fund

To see if the Town shall vote to adopt the provisions of RSA 31:95-c to restrict 100% of Transfer Station user fees towards expenditures for the purpose of Capital Purchases of equipment, repairs, structures, infrastructure projects and site development. Such revenues and expenditures shall be accounted for in a Special Revenue Fund to be known as the Effingham Solid Waste Facilities Special Revenue Fund, separate from the general fund. Any surplus in said fund shall not be deemed part of the general fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or source of the revenue. Majority vote required. The Budget Committee and Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read.

#### Article 35 Adopt RSA 231:130-a

To see if the Town will vote to adopt the provisions of RSA 231:130-a "Notification of Unpaid Fines". Majority vote required. The Board of Selectmen recommend this article.

#### The Article was moved, seconded and passed as read.

#### Article 36 Library and Equipment ETF

To see if the town will vote to raise and appropriate \$1,750.00 to be added to the library equipment expendable trust fund previously established. This is a special warrant article. Majority vote required. The Board of Selectmen and the Budget Committee do not recommend this article.

#### The Article was moved, seconded and passed as read.

#### Article 37 To see if the Town will vote to accept the reports

To see if the Town will vote to accept the reports of its agents and auditors.

#### The Article was moved, seconded and passed as read.

# A motion was made and seconded to restrict reconsideration of Articles 33-37. Motion passed.

#### Article 38 All Other Business

To transact any business that may legally come before said meeting.

Meeting adjourned at 2:04 PM.

Respectfully submitted,

DeannaImaral

Deanna Amaral

Town of Effingham

Town Clerk

# EFFINGHAM TOWN MEETING RULES OF PROCEDURE

The Town Moderator will use the following general Rules of Procedure to conduct the Town Meeting, keeping in mind that voters at the Meeting always have the right to vote to change the rules. The Moderator will not follow Robert's Rules of Procedure, but will conduct the Meeting according to the following rules so that voters can express their opinions and so that the Meeting keeps moving forward. The goal is to avoid having the Meeting bogs down in procedural technicalities and confusion.

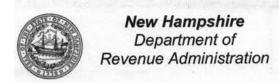
- 1. By majority vote, the voters can overrule any decision that the Moderator makes and any rule that the Moderator establishes. A voter can raise such a request by a Point of Order.
- 2. The Moderator will take Articles in the order that they appear on the Warrant unless the Moderator announces the intent to take Articles out of order.
- 3. The Moderator will consider each Article as follows:
  - a. The Moderator will announce the Article number and the text of the Article.
  - b. The Moderator will recognize a member of the Board of Selectmen or Budget Committee, or the petitioner (for a petitioned article), to move the adoption of the Article.
  - c. If the motion is seconded, the Moderator will recognize a member of the Board of Selectmen or the petitioner to explain the Article.
  - d. The Meeting will debate and then vote on the Article.
- 4. Everyone who speaks must use a microphone so they can be heard. If the voter is unable to reach the stand-up microphone, the voter should raise his/her hand and a hand-held microphone will be provided.
- 5. No one may speak unless he or she is recognized by the Moderator and has the floor.
  - a. Each speaker must provide his/her name.
  - b. Even if a voter does not have the floor, he/she may speak to raise a Point of Order, to challenge the Moderator's ruling, or to overrule the Moderator.
- 6. The Moderator will allow only one motion on the floor at a time. There are two exceptions to this rule:
  - a. A voter may raise a Point of Order at any time;
  - b. If the voter has the floor, the voter may make a motion to:
    - i. Amend the pending motion;
    - ii. Call the Question
- 7. The Moderator will not accept negative motions, which are motions that require a "no" vote to vote in the affirmative, such as: "I move that we not adopt the budget."
- 8. Motions to Call the Question limit debate and require a 2/3 vote. If passed, the motion stops debate on a motion. However, the Moderator will recognize all voters who are standing at a microphone or holding a microphone and anyone seated at the Selectmen's or Budget Committee's table who has previously told the Moderator he/she wishes to speak. Also, the Moderator has the right to refuse to recognize a Motion to Call the Question if, in the Moderator's opinion, the voters have not yet had an adequate opportunity to discuss an issue.
- 9. Non-voters may not speak at the Meeting without the permission of the voters. <u>However</u>, the Moderator will allow non-resident town officials and consultants or experts who are at the Meeting to provide information about an Article to speak.
- 10. All speakers must be courteous and must speak to the issues, not the individuals raising them. The Moderator will not allow personal attacks or inappropriate language.

- 11. Any person who behaves in a disorderly manner and, after notice from the Moderator, persists in such behavior, or shall in any way disturb the Meeting, or willfully violates any rule of proceeding may be removed from the Meeting. The Moderator may have a police officer, or any legal voter of the town, remove such person. (RSA 40:8)
- 12. Speakers will address all questions and comments to the Moderator. The Moderator will choose who responds to the questions.
- 13. With the exception of initial presentations on Articles, which the Moderator asks to be limited to 10 minutes, all speakers in debate will be limited to 3 minutes.
- 14. Speakers will be recognized only once on an issue until everyone who wishes to speak on the issue has spoken.
- 15. The Moderator will determine the method of voting except as determined by law. However, any voter who doubts the accuracy of any non-counted vote may require the Moderator to determine a vote by a counted show of hands or counted standing vote.
- 16. Any 5 voters may require that a vote on any Article or question be by secret ballot. To do so:
  - a. All 5 voters must be present and identified, and
  - b. The request must be presented <u>in writing</u> to the Moderator prior to the end of debate on the Article or question.
- 17. Any vote on a bond issue of over \$100,000 by law must be voted on by secret ballot. (RSA 33:8).
- 18. Motions to reconsider an Article may only be made <u>immediately after</u> the vote on the Article, and may only be made by a voter who voted on the prevailing side of the vote to be reconsidered. However, the following limits may apply to the reconsideration of the Article:
  - a. **Mandatory Restriction**: In accordance with RSA 33:8-a, if a motion to reconsider a ballot vote on a bond issue of more than \$100,000 passes, the Article cannot be reconsidered until a reconvened Meeting that is at least 7 days after the original vote. The restriction on reconsideration automatically applies without the need for the Meeting to vote for it.
  - b. Optional Restriction: Voters may postpone reconsideration of any Article at this
    Meeting by voting to restrict reconsideration of the Article in accordance with RSA
    40:10. If the Meeting passes such a motion, the Article cannot be reconsidered until a
    reconvened Meeting held at least 7 days after the date of the original vote.

<u>Reminder</u>: Since any rule of the Moderator or decision of the Meeting can be reversed or changed at any time prior to the end of the meeting by a majority vote of the Meeting, there is no rule that can be adopted that can absolutely prevent the reconsideration of an Article.

- 19. The Moderator may vote on all Articles. However, the Moderator plans to vote only in two instances:
  - a. To break a tie
  - b. To make a vote a tie vote if a motion the Moderator opposes would otherwise carry by 1 vote
- 20. The Moderator will make every effort to recess the Meeting at an appropriate time so that voters may make donations to enjoy food and refreshments provided by the PTO.

Susan Slack Effingham Town Moderator



# **Effingham**

The inhabitants of the Town of Effingham in the County of Carroll in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

#### First Session of Annual Meeting (Official Ballot Voting)

Date: May 11, 2021

Time: 11:00 a.m. to 7:00 p.m.

Location: Effingham Elementary School, 6 Partridge Cove Road, Effingham, NH 03882

Details:

#### Second Session of Annual Meeting (Transaction of All Other Business)

Date: May 15, Time: 9:00 a.m.

Location: Effingham Elementary School, 6 Partridge Cove Road, Effingham, NH 03882

Details:

#### GOVERNING BODY CERTIFICATION

We certify and attest that on or before April 26, 2021, a true and attested copy of this document was posted at the place of meeting and at the Effingham New Hampshire Municipal Building, 68 School Street and that an original was delivered to Town Clerk, Deanna Amaral.

| Name             | Position  | Signature   |
|------------------|---|---|
| Michael Cahalane |   | my local  |
| Thomas Hart      | Selectman   | John Was  |
| Charles Fuller   | Selectman   | Charle & Fulls  |
|                  |   | somenibiti thamemopist - £0 elabor                                |
| 1800 (\$7 msg    | a andred Section II Competitive Biograp   | d stoy the react of the form will your                            |
| ned tel          | ting ration a river against half evention   | of the Prints, and well the                                       |
| States will be a | epresente drupas vons best. (). Val. ARA eric<br>Rese revious drupas drupas destri  | \$125,000 or anistromaço with anistromaço with the bound of Same. |
|                  |   | dicin be Pignalog and Land Use ETF                                |
| rate and herfol  | or release and appropriate the sales of the second process of the | Seel this bas promised  |
|                  |   | This is a prestal residency assist                                |



#### Article 01 Elect Officers

Article 1. To choose all necessary town officers for the ensuing year:

| 1-Selectman                    | 3 year |
|--------------------------------|--------|
| 1-Town Clerk / Tax Collector   | 3 year |
| 1-Treasurer                    | 3 year |
| 1-Trustee of Trust Funds       | 3 year |
| 1-Library Trustee              | 3 year |
| 1-Library Trustee              | 1 year |
| 2-Budget Committee Members     | 3 year |
| 1-Budget Committee Member      | 1 year |
| 2-Planning Board members       | 3 year |
| 2-Zoning Board of Adj. members | 3 year |
| 1-Zoning Board of Adj. member  | 1 year |

#### Article 02 Broadband Service Committee

To see if the Town will vote to authorize the Selectmen to appoint two (2) volunteer representatives from the Town to serve on the Carroll County Broadband "Communications District Planning Committee" for the purpose of drafting a "Communications District Agreement" under NH RSA Chapter 53-G, Communications Districts Planning Committee; Formation and Responsibilities. The Board of Selectmen recommend this article.

#### Article 03 Procurement Ordinance

To see if the Town will vote to amend Section II Competitive Bidding, part 2) Bid Specifications, item f), and to remove the language "with a value greater than \$25,000." This is a house keeping item to correct an error in the specified amount of \$125,000 in accordance with the RSA 447:16.and any future changes to the stated amount. The Board of Selectmen recommend this article.

#### Article 04 Planning and Land Use ETF

To see if the Town will vote to raise and appropriate the sum of \$1,000 to be added to the Planning and Land Use Expendable Trust Fund previously established. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required.

The Budget Committee and the Board of Selectmen recommend this article.

#### Article 05 Library Equipment Purchase and Maintenance ETF

To see if the Town will vote to raise and appropriate \$1,500.00 to be added to the Library Equipment Purchase and Maintenance Expendable Trust Fund previously established. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Board of Selectmen and the Budget Committee recommend this article.



#### Article 06 Computer Network ETF

To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the Computer Network Equipment Expendable Trust Fund previously established. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. This is a special warrant article. Majority vote required.

The Budget Committee and Board of Selectmen recommend this article.

#### Article 07 Invasive Aquatic Plant ETF

To see if the Town will vote to raise and appropriate the sum of \$2,500 to be added to the Invasive Aquatic Plant Expendable Trust Fund previously established. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required. Budget Committee and Board of Selectmen recommend this article.

#### Article 08 Voting Machine ETF

To see if the Town will vote to raise and appropriate the sum of \$2,500 to be added to the Voting Machine Expendable Trust Fund previously established. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required.

The Budget Committee and the Selectmen recommend this article

#### Article 09 Bridge Maintenance ETF

To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the Bridge Maintenance Expendable Trust Fund previously established. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required.

The Budget Committee and Board of Selectmen recommend this article.

#### Article 10 Police Safety Gear ETF

To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the Police Safety/Protective Gear Expendable Trust Fund previously established. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required.

The Budget Committee and the Board of Selectmen recommend this article.

#### Article 11 Operating Budget

To see if the Town will vote to raise and appropriate the Budget Committee's recommended amount of \$1,821,363 for general Municipal Operations, with \$13,000 coming from the unassigned fund balance. Majority vote required.

The Budget Committee and Board of Selectmen recommend this appropriation.



#### Article 12 Emergency Management Generator Replacement ETF

To see if the Town will vote to establish an Emergency Management Generator Replacement Expendable Trust Fund per RSA 31:19-a for the purpose of purchasing or replacing the Emergency Generators at the Effingham Elementary School, Fire Station, Town Office or any other Town owned facility and to raise and appropriate the sum of \$2,500 to be put into this fund. This sum is to come from the unassigned fund balance; further to name the Board of Selectmen as agents to expend said fund. No amount is to be raised from taxation. This is a special warrant article. Majority vote required.

The Budget Committee and Board of Selectmen recommend this article.

#### Article 13 Municipal Buildings ETF

To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Municipal Buildings Repair and Maintenance Expendable Trust Fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

#### Article 14 Transfer Station/Recycling Center CRF

To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the Transfer Station/Recycling Center Capital Reserve Fund previously established. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

#### Article 15 Police Cruiser and Equipment CRF

To see if the Town will vote to raise and appropriate the sum of \$15,000 to be added to the Police Cruiser and Equipment Capital Reserve Fund previously established. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

#### Article 16 Fire Truck and Fire Truck Equipment CRF

To see if the Town will vote to raise and appropriate the sum of \$1,000 to be added to the Fire Truck and Fire Truck Equipment Capital Reserve Fund previously established. This sum is to come from the unassigned fund balance (which represents money received from Parsonsfield for Fire Department Mutual aid). No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.



#### Article 17 Avitar Associates of New England

To see if the Town will vote to raise and appropriate the sum of \$30,000 to contract services of Avitar Associates of New England, Inc. for the year 2021. This sum represents payment for the first year of a five-year level funded contract that provides for a full update of property values to market rate in 2025 as required by RSA 75:8-a, as well as general assessing services throughout each of the 5 years and field data verification of information appearing on property tax cards. This is a special warrant article. Majority vote required.

The Budget Committee and Board of Selectmen recommend this article.

#### Article 18 Province Lake Drainage / Bailey Road Culverts

To see if the Town will vote to raise and appropriate the sum of \$50,000 for the Province Lake Drainage Improvements Project inclusive of the removal and replacement of the Bailey Road Culverts. \$15,000 to come from taxation and \$35,000 to come from the unassigned fund balance. This is a special warrant article. Majority vote required.

The Budget Committee and Board of Selectmen recommend this article.

#### Article 19 Road Reconstruction and Paving Projects

To see if the Town will vote to raise and appropriate the sum of \$250,000 for the purpose of road reconstruction and paving projects. \$210,000 to be raised from taxation and \$40,000 to come from the unassigned fund balance. This is a special warrant article. Majority vote required.

The Budget Committee and the Board of Selectmen recommend this article.

#### Article 20 Town Hall Repair and Rehabilitation ETF

To see if the Town will vote to raise and appropriate the sum of \$7,802 to be added to the Town Hall Repair and Rehabilitation Expendable Trust Fund previously established. This sum is to come from the unassigned fund balance (which represents money previously held in the NH Public Deposit Investment Pool). No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

#### Article 21 Town Hall Repair and Rehabilitation ETF

To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Town Hall Repair and Rehabilitation Expendable Trust Fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.



#### Article 22 Fire Truck and Equipment CRF

To see if the Town will vote to raise and appropriate the sum of \$20,000 to be added to the Fire Truck and Equipment Capital Reserve Fund previously established. This is a special warrant article. Majority vote required.

The Budget Committee and the Board of Selectmen recommend this article.

#### Article 23 Fire Department Equipment ETF

To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the Fire Department Equipment Expendable Trust Fund previously established. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. This is a special warrant article. Majority vote required.

The Budget Committee and the Board of Selectmen recommend this article.

#### Article 24 Daytime Fire and EMS Coverage

To see if the Town will vote to raise and appropriate the sum of \$58,500 for the purpose of providing daytime Fire and EMS coverage for Effingham, New Hampshire. The proposed funds will provide for two positions Monday - Friday from 8:00 AM to 6:00 PM for the months of April - December 2021. This is a special warrant article. Majority vote required. T

he Budget Committee and Board of Selectmen Do Not Recommend this article.

#### Article 25 Defibrillator

To see if the Town will vote to raise and appropriate the sum of \$38,000 for the purchase of new Defibrillators to replace the aged and/or obsolete units currently owned. This is a special warrant article. Majority vote required. The Budget Committee and Board of Selectmen Do Not Recommend this article.

#### Article 26 Petition - Elderly Exemption from Property Tax

Shall we modify the elderly exemption from property tax in the Town of Effingham, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75, \$25,000.00, for a person 75 years of age up to 80 years, \$30,000.00: for a person 80 years of age or older \$35,000. To qualify the person must have been a New Hampshire resident for least 5 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$22,000.00, or if married a combined net income of less than \$30,000.00, and own net assets not in excess of \$54,000.00, excluding the value of the person's property. This is a special warrant article. Majority vote required.

The Budget Committee and Board of Selectmen Do Not Recommend this article.



#### Article 27 Petition Warrant Article

By petition of 25 or more eligible voters of the Town of Effingham to see if the Town will vote to urge that the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the federal census, will ensure fair and effective representation of New Hampshire voters without gerrymandering. Additionally, these voters ask the town of Effingham to urge the NH General Court to carry out the redistricting in a fair and transparent way through public meetings, not to favor a particular political party, to include communities of interest, and to minimize multi-seat districts.

The record of the vote approving this article shall be transmitted by written notice from the Effingham selectmen to our state legislators, informing them of the demands from their constituents within 30 days of the vote.

#### Article 28 Petition Warrant Article

Petition to: Amend the Town of Effingham Procurement Ordinance To see if the Town will vote to amend Section III: Miscellaneous Provisions, part 4(c) to read as follows:

"c) There is an acceptable vendor on file with a proven history who has provided the lowest price quoted or bid through a posted and/or advertised bid process within the previous four years, for a similar product or service;"

#### Article 29 To see if the Town will vote to accept the reports

To see if the Town will vote to accept the reports of its agents and auditors.

#### Article 30 All Other Business

To transact any business that may legally come before said meeting.

## Revenue Administration New Hampshire Department of

## MS-737

## **Proposed Budget**

For the period beginning January 1, 2021 and ending December 31, 2021

Effingham

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on:

# **BUDGET COMMITTEE CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| David Strauss  |  |   |           |
|--|--|---|-----------|
|  | Chairman                               |   | 000       |
| Leo Racine   | Vice-Chair                             | 4)  | to Hacus  |
| Theresa Swanik   | Member                                 |   | hemy for  |
| Tim Eldridge   | Member                                 |   | 100       |
| Ben Eldridge   | Member                                 | N. S. | 1         |
| Dave Garceau   | Member                                 | Land In                                   | 1         |
| Chuck Fuller   | BoS Rep                                | Charle                                    | one duthe |
| The second secon | 50                                     |   |           |
|  |  |   |           |
|  | 10000000000000000000000000000000000000 | 0.00000                                   | 20        |
|  |  |   |           |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact: NH DRA Municipal and Property Division http://www.revenue.nh.gov/mun-prop/ (603) 230-5090



## 2021 MS-737

| Account                 | Purpose                                      | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2020 | Appropriations<br>for period ending<br>12/31/2020 |           | Selectmen's Selectmen's Committee's Committee's Appropriations for 12/31/2021 12/31/2 | Budget Committee's Appropriations for A period ending 12/31/2021 (Recommended) | Budget Budget Committee's Committee's opriations for Appropriations for period ending period ending 12/31/2021 12/31/2021 (Recommended) (Not Recommended) |
|-------------------------|--|---------|---|---|-----------|--|--|---|
| General Government      | ernment                                      |         |   |   |           |  |  |   |
| 0000-0000               | Collective Bargaining                        |         | 0\$   | 0\$   | 0\$       | \$0  | 0\$  | \$0   |
| 4130-4139               | Executive                                    | £       | \$155,821   | \$148,820   | \$162,500 | 0\$  | \$162,500  | 0\$   |
| 4140-4149               | Election, Registration, and Vital Statistics | F       | \$41,575  | \$44,099  | \$45,223  | 0\$  | \$45,223   | 0\$   |
| 4150-4151               | Financial Administration                     | Ξ       | \$53,186  | \$54,023  | \$55,015  | 0\$  | \$55,015   | \$0   |
| 4152                    | Revaluation of Property                      | =       | \$43,920  | \$57,250  | \$7,750   | 0\$  | \$7,750  | 0\$   |
| 4153                    | Legal Expense                                | F       | \$60,110  | \$40,000  | \$30,000  | 0\$  | \$30,000   | 0\$   |
| 4155-4159               | Personnel Administration                     | F       | \$52,847  | \$70,000  | \$50,000  | 0\$  | \$50,000   | 0\$   |
| 4191-4193               | Planning and Zoning                          | =       | \$25,301  | \$24,937  | \$23,851  | 0\$  | \$23,852   | 0\$   |
| 4194                    | General Government Buildings                 | F       | \$74,035  | \$74,000  | \$74,000  | 0\$  | \$74,000   | 0\$   |
| 4195                    | Cemeteries                                   | F       | \$2,300   | \$2,000   | \$2,000   | 0\$  | \$2,000  | 0\$   |
| 4196                    | Insurance                                    | F       | \$68,139  | \$92,000  | \$76,000  | 0\$  | \$76,000   | 0\$   |
| 4197                    | Advertising and Regional Association         | F       | \$2,734   | \$3,000   | \$3,000   | 0\$  | \$3,000  | 0\$   |
| 4199                    | Other General Government                     |         | 0\$   | 0\$   | 0\$       | 0\$  | \$0  | 0\$   |
|                         | General Government Subtotal                  |         | \$579,969   | \$610,129   | \$529,339 | 0\$  | \$529,340  | 0\$   |
| Public Safety           |  |         |   |   |           |  |  |   |
| 4210-4214               | Police                                       | 11      | \$185,403   | \$192,413   | \$232,913 | 0\$  | \$232,913  | 0\$   |
| 4215-4219               | Ambulance                                    | 11      | \$77,656  | \$85,000  | \$125,000 | 0\$  | \$125,000  | 0\$   |
| 4220-4229               | Fire   | 11      | \$75,579  | \$79,400  | \$77,050  | 0\$  | \$77,050   | 0\$   |
| 4240-4249               | Building Inspection                          |         | 0\$   | 0\$   | 0\$       | 0\$  | \$0  | 0\$   |
| 4290-4298               | Emergency Management                         | 11      | \$5,622   | \$5,990   | \$4,490   | 0\$  | \$4,490  | \$0   |
| 4299                    | Other (Including Communications)             |         | 0\$   | 0\$   | 0\$       | 0\$  | 0\$  | 0\$   |
|                         | Public Safety Subtotal                       |         | \$344,260   | \$362,803   | \$439,453 | 0\$  | \$439,453  | 0\$   |
| Airport/Aviation Center | ion Center                                   |         |   |   |           |  |  |   |
| 4301-4309               | Airport Operations                           |         | 0\$   | 0\$   | 0\$       | 0\$  | \$0  | \$0   |
|                         | Airport/Aviation Center Subtotal             |         | 0\$   | 0\$   | 0\$       | 0\$  | 0\$  | 0\$   |



## 2021 MS-737

|                      |   |         |   |                                  |   |   | Budget  | Budget  |
|----------------------|---|---------|---|----------------------------------|---|---|---|---|
| Account              | Purnose                                   | Article | Actual<br>Expenditures for<br>period ending | Appropriations for period ending | Selectmen's Appropriations for period ending 12/31/2021 | Selectmen's Selectmen's Committee's Committee's Appropriations for Appropriations for Appropriations for Appropriations for Appropriations for Period ending period ending period ending period ending period ending 12/31/2021 12/31/2021 12/31/2021 | Committee's Appropriations for period ending 12/31/2021 | Committee's Committee's ropriations for Appropriations for Period ending period ending 12/31/2021 12/31/2021 Recommended) (Not Recommended) |
| Highways and Streets | d Streets                                 |         |   |                                  |   | (200  |   |   |
| 4311                 | Administration                            |         | 0\$   | 0\$                              | 0\$   | 0\$   | 0\$   | 0\$   |
| 4312                 | Highways and Streets                      | =       | \$492,201                                   | \$784,000                        | \$534,750   | 0\$   | \$534,750   | 0\$   |
| 4313                 | Bridges                                   | Ξ       | 0\$   | \$300,001                        | \$1,000   | 0\$   | \$1,000   | 0\$   |
| 4316                 | Street Lighting                           | =       | \$9,253                                     | \$7,750                          | \$8,500   | 0\$   | \$8,500   | 0\$   |
| 4319                 | Other                                     |         | 0\$   | 0\$                              | 0\$   | 0\$   | 0\$   | 0\$   |
|                      | Highways and Streets Subtotal             |         | \$501,454                                   | \$1,091,751                      | \$544,250   | 0\$   | \$544,250   | \$0   |
| Sanitation           |   |         |   |                                  |   |   |   |   |
| 4321                 | Administration                            |         | 0\$   | 0\$                              | 0\$   | 0\$   | 0\$   | 0\$   |
| 4323                 | Solid Waste Collection                    | F       | \$68,636                                    | \$83,430                         | \$92,965  | 0\$   | \$92,965  | 0\$   |
| 4324                 | Solid Waste Disposal                      | F       | \$66,654                                    | \$84,000                         | \$73,200  | 0\$   | \$73,200  | 0\$   |
| 4325                 | Solid Waste Cleanup                       | F       | \$8,547                                     | \$7,000                          | \$7,000   | 0\$   | \$7,000   | 0\$   |
| 4326-4328            | Sewage Collection and Disposal            |         | 0\$   | 0\$                              | 0\$   | 0\$   | 0\$   | 0\$   |
| 4329                 | Other Sanitation                          |         | 0\$   | 0\$                              | 0\$   | 0\$   | 0\$   | 0\$   |
|                      | Sanitation Subtotal                       |         | \$143,837                                   | \$174,430                        | \$173,165   | 0\$   | \$173,165   | \$  |
| Water Distrib        | Water Distribution and Treatment          |         |   |                                  |   |   |   |   |
| 4331                 | Administration                            |         | 0\$   | 0\$                              | \$0   | 80  | 0\$   | \$0   |
| 4332                 | Water Services                            |         | 0\$   | 0\$                              | 0\$   | 0\$   | 0\$   | 0\$   |
| 4335-4339            | Water Treatment, Conservation and Other   |         | 0\$   | 0\$                              | 0\$   | 0\$   | 0\$   | 0\$   |
|                      | Water Distribution and Treatment Subtotal |         | 0\$   | 0\$                              | 0\$   | 0\$   | 0\$   | 0\$   |
| Electric             |   |         |   |                                  |   |   |   |   |
| 4351-4352            | Administration and Generation             |         | 0\$   | 0\$                              | \$0   | 0\$   | 0\$   | 0\$   |
| 4353                 | Purchase Costs                            |         | 0\$   | 0\$                              | \$0   | 80  | 0\$   | 0\$   |
| 4354                 | Electric Equipment Maintenance            |         | 0\$   | 0\$                              | 0\$   | 0\$   | 0\$   | \$0   |
| 4359                 | Other Electric Costs                      |         | 0\$   | 0\$                              | \$0   | 0\$   | 0\$   | 0\$   |
|                      | Electric Subtotal                         |         | 0\$   | 0\$                              | 0\$   | 0\$   | 0\$   | 0\$   |



| Account                       | Purpose   | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2020 | Appropriations<br>for period ending<br>12/31/2020 | Budget Budget Selectmen's Selectmen's Committee's Committee's Propriations for Appropriations for Appropriat | Selectmen's Selectmen's opriations for Appropriations for Appropriations for Apperiod ending period ending 12/31/2021 (Recommended) (Not Recommended) | Budget<br>Committee's<br>opropriations for A<br>period ending<br>12/31/2021<br>(Recommended) | Budget Budget Committee's Committee's Opriations for Appropriations for Period ending 12/31/2021 (Recommended) (Not Recommended) |
|-------------------------------|---|---------|---|---|--|---|--|--|
| Health                        |   |         |   |   |  |   |  |  |
| 4411                          | Administration  |         | 0\$   | 0\$   | 0\$  | 0\$   | \$0  | \$0  |
| 4414                          | Pest Control  | F       | \$2,800   | \$2,400   | \$3,400  | 0\$   | \$3,400  | \$0  |
| 4415-4419                     | Health Agencies, Hospitals, and Other                 | F       | \$20,966  | \$20,966  | \$21,064   | 0\$   | \$21,064   | \$0  |
|                               | Health Subtotal                                       |         | \$23,766  | \$23,366  | \$24,464   | 0\$   | \$24,464   | \$0  |
| Welfare                       |   |         |   |   |  |   |  |  |
| 4441-4442                     | Administration and Direct Assistance                  | 1       | \$4,130   | \$12,000  | \$12,000   | 0\$   | \$12,000   | \$0  |
| 4444                          | Intergovernmental Welfare Payments                    |         | 0\$   | 0\$   | 0\$  | 0\$   | \$0  | \$0  |
| 4445-4449                     | Vendor Payments and Other                             | F       | \$4,062   | \$4,000   | \$4,500  | 0\$   | \$4,500  | \$0  |
|                               | Welfare Subtotal                                      |         | \$8,192   | \$16,000  | \$16,500   | 0\$   | \$16,500   | 0\$  |
| <b>Culture and Recreation</b> | Recreation  |         |   |   |  |   |  |  |
| 4520-4529                     | Parks and Recreation                                  | 11      | \$2,000   | \$10,000  | \$10,000   | 0\$   | \$10,000   | \$0  |
| 4550-4559                     | Library   | F       | \$56,515  | \$62,448  | \$62,035   | 0\$   | \$62,035   | \$0  |
| 4583                          | Patriotic Purposes                                    | 11      | \$477   | \$930   | \$200  | 0\$   | \$200  | \$0  |
| 4589                          | Other Culture and Recreation                          |         | 0\$   | 0\$   | 0\$  | 0\$   | 0\$  | \$0  |
|                               | Culture and Recreation Subtotal                       |         | \$58,992  | \$73,378  | \$72,735   | 0\$   | \$72,735   | \$0  |
| Conservation                  | Conservation and Development                          |         |   |   |  |   |  |  |
| 4611-4612                     | Administration and Purchasing of Natural<br>Resources | 11      | \$4,455   | \$4,455   | \$5,455  | 0\$   | \$5,455  | 0\$  |
| 4619                          | Other Conservation                                    | 11      | 962\$   | \$1,000   | \$1,000  | \$0   | \$1,000  | \$0  |
| 4631-4632                     | Redevelopment and Housing                             |         | 0\$   | 0\$   | \$0  | 0\$   | \$0  | \$0  |
| 4651-4659                     | Economic Development                                  |         | 0\$   | 0\$   | 0\$  | \$0   | \$0  | \$0  |
|                               | Conservation and Development Subtotal                 |         | \$4,851   | \$5,455   | \$6,455  | 0\$   | \$6,455  | 0\$  |



|                         |                                       |         | •                                     |                                  |  |   | Budget        | Budget  |
|-------------------------|---------------------------------------|---------|---------------------------------------|----------------------------------|--|---|---------------|---|
|                         |                                       |         | Actual Expenditures for period ending | Appropriations for period ending | Selectmen's ppropriations for A period ending 12/31/2021 | Selectmen's Appropriations for A period ending 12/31/2021 | Аррі          | Committee's Appropriations for period ending 12/31/2021 |
| Account                 | Purpose                               | Article | 0202/12/21                            | 0202/12/21                       | (Recommended)  | (Recommended) (Not Recommended)                           | (Recommended) | (Recommended) (Not Recommended)                         |
| Debt Service            |                                       |         |                                       |                                  |  |   |               |   |
| 4711                    | Long Term Bonds and Notes - Principal | 11      | 0\$                                   | 0\$                              | \$1  | 0\$   | \$1           | 0\$   |
| 4721                    | Long Term Bonds and Notes - Interest  |         | 0\$                                   | 006\$                            | \$0  | 80  | 0\$           | \$0   |
| 4723                    | Tax Anticipation Notes - Interest     | =       | 0\$                                   | \$1                              | \$1  | 0\$   | \$1           | 0\$   |
| 4790-4799               | Other Debt Service                    |         | 0\$                                   | 0\$                              | \$0  | 0\$   | 0\$           | 0\$   |
|                         | Debt Service Subtotal                 |         | 0\$                                   | \$901                            | \$2  | 0\$   | \$2           | 0\$   |
| Capital Outlay          | Á.                                    |         |                                       |                                  |  |   |               |   |
| 4901                    | Land                                  |         | 0\$                                   | 0\$                              | \$0  | 80  | 0\$           | 0\$   |
| 4902                    | Machinery, Vehicles, and Equipment    |         | 0\$                                   | \$45,000                         | \$0  | 80  | 0\$           | 0\$   |
| 4903                    | Buildings                             |         | 0\$                                   | 0\$                              | \$0  | 80  | 0\$           | 0\$   |
| 4909                    | Improvements Other than Buildings     |         | \$252,395                             | \$75,000                         | \$0  | 80  | 0\$           | 0\$   |
|                         | Capital Outlay Subtotal               |         | \$252,395                             | \$120,000                        | 0\$  | 0\$   | 0\$           | 0\$   |
| Operating Transfers Out | ansfers Out                           |         |                                       |                                  |  |   |               |   |
| 4912                    | To Special Revenue Fund               |         | 0\$                                   | 0\$                              | \$0  | 0\$   | \$0           | 0\$   |
| 4913                    | To Capital Projects Fund              |         | 0\$                                   | 0\$                              | 0\$  | 0\$   | 0\$           | \$0   |
| 4914A                   | To Proprietary Fund - Airport         |         | 0\$                                   | 0\$                              | \$0  | 0\$   | \$0           | \$0   |
| 4914E                   | To Proprietary Fund - Electric        |         | 0\$                                   | 0\$                              | \$0  | 0\$   | \$0           | \$0   |
| 49140                   | To Proprietary Fund - Other           |         | 0\$                                   | 0\$                              | \$0  | 0\$   | \$0           | \$0   |
| 4914S                   | To Proprietary Fund - Sewer           |         | 0\$                                   | 0\$                              | \$0  | 0\$   | \$0           | \$0   |
| 4914W                   | To Proprietary Fund - Water           |         | 0\$                                   | 0\$                              | \$0  | 0\$   | \$0           | \$0   |
| 4918                    | To Non-Expendable Trust Funds         |         | 0\$                                   | 0\$                              | \$0  | 0\$   | \$0           | \$0   |
| 4919                    | To Fiduciary Funds                    |         | 0\$                                   | 0\$                              | \$0  | 0\$   | \$0           | \$0   |
|                         | Operating Transfers Out Subtotal      |         | 0\$                                   | 0\$                              | 0\$  | 0\$   | 0\$           | 80  |
|                         | Total Operating Budget Appropriations |         |                                       |                                  | \$1,806,363  | 0\$   | \$1,806,364   | 0\$   |
|                         |                                       |         |                                       |                                  |  |   |               |   |



**Special Warrant Articles** 

| 1202 | -737 |
|------|------|
|      |      |
| N    | SE   |
|      | ≥    |
|      |      |

|                |                                      |   | Budget Budget Budget Budget Budget Selectmen's Selectmen's Committee's Committee's Appropriations for Approp | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2021 | Budget<br>Committee's<br>ppropriations for A<br>period ending<br>12/31/2021 | Budget<br>Committee's<br>ppropriations for<br>period ending<br>12/31/2021 |
|----------------|--------------------------------------|---|--|--|---|---|
| Account        | Purpose                              | Article   | (Recommended)  | (Recommended) (Not Recommended)                                    | (Recommended)   | (Recommended) (Not Recommended)   |
| 4915           | To Capital Reserve Fund              |   | 0\$  | 0\$  | \$0   | \$0   |
| 4916           | To Expendable Trust Fund             |   | 0\$  | 0\$  | \$0   | \$0   |
| 4917           | To Health Maintenance Trust Funds    |   | 0\$  | 0\$  | 0\$   | 0\$   |
| 4152           | Revaluation of Property              | 17  | \$30,000   | 0\$  | \$30,000  | 0\$   |
|                |                                      | Purpose: Avitar Associates of New England               |  |  |   |   |
| 4199           | Other General Government             | 26  | 0\$  | \$2,000  | 0\$   | \$2,000   |
|                |                                      | Purpose: Petition - Elderly Exemption from Property Tax |  |  |   |   |
| 4220-4229 Fire | 9 Fire                               | 24  | 0\$  | \$58,500   | 0\$   | \$58,500  |
|                |                                      | Purpose: Daytime Fire and EMS Coverage                  |  |  |   |   |
| 4312           | Highways and Streets                 | 18  | \$50,000   | 0\$  | \$50,000  | 0\$   |
|                |                                      | Purpose: Province Lake Drainage / Bailey Road Culverts  |  |  |   |   |
| 4312           | Highways and Streets                 | 19  | \$250,000  | 0\$  | \$250,000   | 0\$   |
|                |                                      | Purpose: Road Reconstruction and Paving Projects        |  |  |   |   |
| 4902           | Machinery, Vehicles, and Equipment   | 25  | 0\$  | \$38,000   | 0\$   | \$38,000  |
|                |                                      | Purpose: Defibrillator                                  |  |  |   |   |
| 4915           | To Capital Reserve Fund              | 70  | \$2,500  | 0\$  | \$2,500   | 0\$   |
|                |                                      | Purpose: Invasive Aquatic Plant ETF                     |  |  |   |   |
| 4915           | To Capital Reserve Fund              | 14  | \$2,000  | 0\$  | \$2,000   | 0\$   |
|                |                                      | Purpose: Transfer Station/Recycling Center CRF          |  |  |   |   |
| 4915           | To Capital Reserve Fund              | 15  | \$15,000   | 0\$  | \$15,000  | 0\$   |
|                |                                      | Purpose: Police Cruiser and Equipment CRF               |  |  |   |   |
| 4915           | To Capital Reserve Fund              | 16  | \$1,000  | 0\$  | \$1,000   | 0\$   |
|                |                                      | Purpose: Fire Truck and Fire Truck Equipment CRF        |  |  |   |   |
| 4915           | To Capital Reserve Fund              | 22  | \$20,000   | 0\$  | \$20,000  | 0\$   |
|                |                                      | Purpose: Fire Truck and Equipment CRF                   |  |  |   |   |
| 4916           | To Expendable Trusts/Fiduciary Funds | 04  | \$1,000  | 0\$  | \$1,000   | 0\$   |
|                |                                      | Purpose: Planning and Land Use ETF                      |  |  |   |   |
| 4916           | To Expendable Trusts/Fiduciary Funds | 05  | \$1,500  | 0\$  | \$1,500   | 0\$   |
|                |                                      | Purpose: Library Equipment Purchase and Maintenance ETF | Ŧ  |  |   |   |



|      |                                      | Special Warrant Articles                                |           |          |           |          |
|------|--------------------------------------|---|-----------|----------|-----------|----------|
| 4916 | To Expendable Trusts/Fiduciary Funds | 90  | \$2,000   | 80       | \$2,000   | \$0      |
|      |                                      | Purpose: Computer Network ETF                           |           |          |           |          |
| 4916 | To Expendable Trusts/Fiduciary Funds | 80  | \$2,500   | 0\$      | \$2,500   | \$0      |
|      |                                      | Purpose: Voting Machine ETF                             |           |          |           |          |
| 4916 | To Expendable Trusts/Fiduciary Funds | 60  | \$2,000   | \$0      | \$2,000   | \$0      |
|      |                                      | Purpose: Bridge Maintenance ETF                         |           |          |           |          |
| 4916 | To Expendable Trusts/Fiduciary Funds | 10  | \$2,000   | \$0      | \$2,000   | \$0      |
|      |                                      | Purpose: Police Safety Gear ETF                         |           |          |           |          |
| 4916 | To Expendable Trusts/Fiduciary Funds | 12  | \$2,500   | \$0      | \$2,500   | \$0      |
|      |                                      | Purpose: Emergency Management Generator Replacement ETF |           |          |           |          |
| 4916 | To Expendable Trusts/Fiduciary Funds | 13  | \$10,000  | \$0      | \$10,000  | \$0      |
|      |                                      | Purpose: Municipal Buildings ETF                        |           |          |           |          |
| 4916 | To Expendable Trusts/Fiduciary Funds | 20  | \$7,802   | \$0      | \$7,802   | \$0      |
|      |                                      | Purpose: Town Hall Repair and Rehabilitation ETF        |           |          |           |          |
| 4916 | To Expendable Trusts/Fiduciary Funds | 21  | \$10,000  | \$0      | \$10,000  | 0\$      |
|      |                                      | Purpose: Town Hall Repair and Rehabilitation ETF        |           |          |           |          |
| 4916 | To Expendable Trusts/Fiduciary Funds | 23  | \$2,000   | 0\$      | \$2,000   | \$0      |
|      |                                      | Purpose: Fire Department Equipment ETF                  |           |          |           |          |
|      |                                      |   |           |          |           |          |
|      | Total Proposed Special Articles      | cial Articles   | \$413,802 | \$98,500 | \$413,802 | \$98,500 |



## 2021 MS-737

**Individual Warrant Articles** 

| 0\$  |                                     | 0\$   | 0\$  | Total Proposed Individual Articles | Total Propos |                 |
|--|-------------------------------------|---|--|------------------------------------|--------------|-----------------|
| (Recommended) (Not Recommended)  |                                     | (Recommended) (Not Recommended)   | (Recommended   | Article                            | Purpose      | Account Purpose |
| Appropriations for Appropriations for Appropriations for period ending period ending period ending 1904 1904 1904 1904 1904 1904 1904 1904 | Appropriations for Ak period ending | opriations for Appropriations for Appropriations for Appriod ending period ending | Appropriations for Appropriations for Appropriation and the Approp |                                    |              |                 |
| Budget Budget mittee's Committee's   | Com                                 | Selectmen's   | Selectmen's  |                                    |              |                 |



2021 MS-737

| Account       | Source                                      | Article | Actual Revenues for period ending 12/31/2020 | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2021 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2021 |
|---------------|---|---------|--|---|--|
| Taxes         |   |         |  |   |  |
| 3120          | Land Use Change Tax - General Fund          |         | 0\$  | 0\$   | 0\$  |
| 3180          | Resident Tax                                |         | 0\$  | 0\$   | 0\$  |
| 3185          | Yield Tax                                   | -       | \$46,636                                     | \$38,249  | \$38,249   |
| 3186          | Payment in Lieu of Taxes                    |         | 0\$  | 0\$   | 0\$  |
| 3187          | Excavation Tax                              | =       | \$104  | \$133   | \$133  |
| 3189          | Other Taxes                                 |         | 0\$  | 0\$   | 0\$  |
| 3190          | Interest and Penalties on Delinquent Taxes  | -       | \$2,694                                      | \$68,566  | \$68,566   |
| 9991          | Inventory Penalties                         |         | 0\$  | 0\$   | 0\$  |
|               | Taxes Subtotal                              | otal    | \$49,434                                     | \$106,948   | \$106,948  |
| icenses,      | Licenses, Permits, and Fees                 |         |  |   |  |
| 3210          | Business Licenses and Permits               | 11      | \$0  | \$6,427   | \$6,427  |
| 3220          | Motor Vehicle Permit Fees                   | -       | \$328,605                                    | \$314,075   | \$314,075  |
| 3230          | Building Permits                            | -       | \$2,195                                      | \$3,395   | \$3,395  |
| 3290          | Other Licenses, Permits, and Fees           | 11      | \$4,973                                      | \$4,762   | \$4,762  |
| 3311-3319     | 9 From Federal Government                   |         | 0\$  | 0\$   | 0\$  |
|               | Licenses, Permits, and Fees Subtotal        | otal    | \$335,773                                    | \$328,659   | \$328,659  |
| State Sources | Seo   |         |  |   |  |
| 3351          | Municipal Aid/Shared Revenues               | 11      | \$63,985                                     | \$40,469  | \$40,469   |
| 3352          | Meals and Rooms Tax Distribution            | 11      | \$75,803                                     | \$75,782  | \$75,785   |
| 3353          | Highway Block Grant                         | -       | \$81,884                                     | \$83,416  | \$83,416   |
| 3354          | Water Pollution Grant                       |         | 0\$  | 0\$   | 0\$  |
| 3355          | Housing and Community Development           |         | 0\$  | 0\$   | 0\$  |
| 3356          | State and Federal Forest Land Reimbursement | 11      | \$2,134                                      | \$1,877   | \$1,877  |
| 3357          | Flood Control Reimbursement                 |         | 0\$  | 0\$   | 0\$  |
| 3359          | Other (Including Railroad Tax)              |         | 0\$  | 0\$   | 0\$  |
| 3379          | From Other Governments                      |         | 0\$  | 0\$   | 0\$  |
|               | State Sources Subtotal                      | otal    | \$223,803                                    | \$201,544   | \$201,544  |



## 2021 MS-737

|                 |   | Revenues   | senu   |   |  |
|-----------------|---|--|--|---|--|
| Account         | Source  | Article  | Actual Revenues for period ending 12/31/2020 | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2021 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2021 |
| Charges fc      | Charges for Services                                  |  |  |   |  |
| 3401-3406       | 3401-3406 Income from Departments                     | Ξ  | 22,65  | \$15,723  | \$15,723   |
| 3409            | Other Charges   |  | 0\$  | 0\$   | 0\$  |
|                 | Charges for Services Subtotal                         |  | \$9,677                                      | \$15,723  | \$15,723   |
| Miscellane      | Miscellaneous Revenues                                |  |  |   |  |
| 3501            | Sale of Municipal Property                            | Ξ  | \$67,234                                     | \$3,381   | \$3,381  |
| 3502            | Interest on Investments                               | Ξ  | 0\$  | \$2,106   | \$2,106  |
| 3503-3509 Other | 9 Other   | Ξ  | \$17,198                                     | \$17,362  | \$17,362   |
|                 | Miscellaneous Revenues Subtotal                       |  | \$84,432                                     | \$22,849  | \$22,849   |
| Interfund (     | Interfund Operating Transfers In                      |  |  |   |  |
| 3912            | From Special Revenue Funds                            |  | 0\$  | 0\$   | 0\$  |
| 3913            | From Capital Projects Funds                           |  | 0\$  | 0\$   | 0\$  |
| 3914A           | From Enterprise Funds: Airport (Offset)               |  | 0\$  | 0\$   | 0\$  |
| 3914E           | From Enterprise Funds: Electric (Offset)              |  | 0\$  | 0\$   | 0\$  |
| 39140           | From Enterprise Funds: Other (Offset)                 |  | 0\$  | 0\$   | 0\$  |
| 3914S           | From Enterprise Funds: Sewer (Offset)                 |  | 0\$  | 0\$   | 0\$  |
| 3914W           | From Enterprise Funds: Water (Offset)                 |  | 0\$  | 0\$   | 0\$  |
| 3915            | From Capital Reserve Funds                            |  | \$251,698                                    | 0\$   | 0\$  |
| 3916            | From Trust and Fiduciary Funds                        |  | 0\$  | 0\$   | 0\$  |
| 3917            | From Conservation Funds                               |  | 0\$  | 0\$   | 0\$  |
|                 | Interfund Operating Transfers In Subtotal             |  | \$251,698                                    | 0\$   | 0\$  |
| Other Fina      | Other Financing Sources                               |  |  |   |  |
| 3934            | Proceeds from Long Term Bonds and Notes               |  | 0\$  | 0\$   | 0\$  |
| 8666            | 1<br>20<br>Og<br>Amount Voted from Fund Balance<br>16 | 11, 14, 04, 20, 15, 07, 05, 08, 10, 16, 19, 06, 23, 18, 12, 09 | \$65,585                                     | \$131,802   | \$131,802  |

| Si       | Actual Revenues for Selectmen's Budget Committee's period ending Estimated Revenues for 12/31/2020 period ending 12/31/2021 period ending 12/31/2021 |                         | 0\$ 0\$                      | \$65,585 \$131,802 \$131,802     | \$1,020,402 \$807,525 \$807,525      |
|----------|--|-------------------------|------------------------------|----------------------------------|--------------------------------------|
| Revenues | Account Source Article   | Other Financing Sources | Fund Balance to Reduce Taxes | Other Financing Sources Subtotal | Total Estimated Revenues and Credits |
|          | Account  | Other Fin               | 6666                         |                                  |                                      |



| Budget Summary                              |  |   |
|---|--|---|
| Item  | Selectmen's Period ending 12/31/2021 (Recommended) | Selectmen's Budget Committee's riod ending Period ending 12/31/2021 (Recommended) |
| Operating Budget Appropriations             | \$1,806,363  | \$1,806,364   |
| Special Warrant Articles                    | \$413,802  | \$413,802   |
| Individual Warrant Articles                 | 0\$  | 0\$   |
| Total Appropriations                        | \$2,220,165  | \$2,220,166   |
| Less Amount of Estimated Revenues & Credits | \$807,525  | \$807,525   |
| Estimated Amount of Taxes to be Raised      | \$1,412,640  | \$1,412,641   |



## 2021 MS-737

**Supplemental Schedule** 

| 1. Total Recommended by Budget Committee   | \$2,220,166 |
|--|-------------|
| Less Exclusions:   |             |
| 2. Principal: Long-Term Bonds & Notes  | \$0         |
| 3. Interest: Long-Term Bonds & Notes   | \$0         |
| 4. Capital outlays funded from Long-Term Bonds & Notes                                   | \$0         |
| 5. Mandatory Assessments   | \$0         |
| 6. Total Exclusions (Sum of Lines 2 through 5 above)                                     | \$0         |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6)                              | \$2,220,166 |
| 8. 10% of Amount Recommended, Less Exclusions ( <i>Line 7 x 10%</i> )                    | \$222,017   |
| Collective Bargaining Cost Items:  |             |
| 9. Recommended Cost Items (Prior to Meeting)   | \$0         |
| 10. Voted Cost Items (Voted at Meeting)  | \$0         |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10)                  | 0\$         |
| 12. Bond Override (RSA 32:18-a), Amount Voted  | 0\$         |
| Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12) | \$2,442,183 |



## **NOTES**