

## **Town of Effingham**

68 School Street Effingham, NH 03882 P: (603) 539-7770

## Board of Selectmen's Agenda November 30, 2021

- 1. Call to order, Board of Selectmen Introductions, Pledge of Allegiance and Public Speaking Instructions
- 2. Signature folder:
  - · Selectmen's minutes November 23, 2021
  - · Non-Public minutes November 23, 2021
  - · Woodlawn Cemetery Agreement
  - · 2020 Management Representation Letter
  - · 2021 Abatement Form
  - · 2022 Animal Shelter Service Contract
  - · Notice of Intent to Cut
- 3. Approvals:
  - · Manifest dated December 2, 2021 in the amount of \$22,548.69.
- 4. Appointments: 9:30am Willie Farnum, Tamworth Recycling Committee
- 5. Review of Mail
  - · Email from NHMA posting
  - · Letter to Mr. Garg Meena, LLC
  - · 2022 Proposed Carroll County expenditure
- 6. Selectmen's Comments
- 7. Old Business
  - · Revisit 4312 Roads and Streets
  - · Revisit 4215 Emergency
- 8. Public Comment:
- 9. Non-public if needed per RSA 91-A:3, II ()
- 10. Adjournment:

Next Meetings: Budget Committee Tuesday, November 30, 2021

Board of Selectmen Tuesday, December 7, 2021

Budget Committee Tuesday, December 7, 2021 at 6:00pm

Board of Selectmen Tuesday, December 14, 2021

Budget Committee Tuesday, December 14<sup>th</sup> at 6:00 p.m.