



**Town of Effingham**  
**Selectmen's Office**  
68 School Street  
Effingham, New Hampshire 03882

**Board of Selectmen's Meeting**  
**April 26, 2022**

Present: Chairman Espie, Selectmen Kirkwood and Fuller, Town Administrator Fraizer, Administrative Assistant McWhirter and several members of the public.

Chairman Espie called the meeting to order at 9:00am followed by the Pledge of Allegiance.

**Signature folder:**

Chairman Espie made a motion to approve and sign the Selectmen's meeting minutes for April 19, 2022. The motion was seconded by Selectman Fuller and passed (3-0).

Chairman Espie made a motion to approve and sign the Selectmen's the first set of non-public meeting minutes for April 19, 2022. The motion was seconded by Selectman Fuller and passed (3-0).

Chairman Espie made a motion to approve and sign the Selectmen's 2<sup>nd</sup> set of non-public meeting minutes for April 19, 2022. The motion was seconded by Selectman Fuller and passed (3-0).

Chairman Espie made a motion to approve and sign the manifest date April 21, 2022, in the amount of \$11,852.08. The motion was seconded by Selectmen Kirkwood and passed (3-0).

The Board approved and signed the following items:

- Intents to cut
- Appointment for Historic District Commission

**Mail Folder:**

- Letter from BTLA
- ZBA Notice of Variance Application May 4<sup>th</sup>.
- DES notice of Dredge & Fill Wetlands Permit Application
- NRRRA 2022 YTD Report
- Tri-County Community Action Program Annual Report

**Administrator Comments and Selectmen's Reports:**

**Town Administrator Fraizer:**

- Followed up with Clean Harbors on picking up the old oil containment system at the Transfer Station.
- Contacted Waste Management to schedule preventive maintenance of the compactors.
- Received Waste Management approval to put glass in the general recycling.
- Andy Powers, of Vegetation Control Services will be here in May and reach out to us to coordinate a quote to remove Japanese Knotweed at the Transfer Station.

- Skip Lisle he will also be here in May. He will be okay just installing the Beaver Deceiver when he is here if the Board of Selectman want to approve the \$4,000 estimate. Selectman Fuller was against it because he feels Mr. Lisle can not make that estimate without seeing the site.
- The office is working on getting things together for the auditors.
- The FEMA questionnaire was associated with mapping for flood lands. It was forward to LRPC, GMCG, and the Effingham Conservation Commission.
- The location of the traffic study needs to be confirmed to place an order with LRPC.
- Followed up to have silo removed again.

#### **Selectman Fuller:**

- Selectman Fuller and Diane Jarecki attended the Carroll County Broadband Commission. An RFP for broadband for the County should be completed soon.
- At the Historic Town Hall meeting they focused on the 3<sup>rd</sup> LCHIP grant, Selectman Fuller will have the letter of intent created and sent next week. They are working to define the matching \$160K
- Contacted Cobalt Construction about another Beaver gate for Town House Road.
- Selectman Fuller will be attending the NHMA Right to Know workshop.

#### **Chairman Espie:**

- Chairman Espie attended the Route 153 corridor meeting hosted by Counselor Kenney. The common complaints were the amount of traffic, speed and motorcycles. The consensus was improving Route 16 would help resolve the problems.
- The snowblowers can't be serviced until September.
- Chairman Espie reviewed the Woodland Cemetery agreement. There was an addition of a Trustee witnessing the interment of cremated remains.
- The Class VI Road Policy is on hold until better descriptions of the roads are determined.

#### **New Business:**

- Chairman Espie opened the revised, best and final, bids for the Powderpost Beetle work at the Historic Town Hall. He opened the bids from Cobalt Construction and Triple Construction and read out loud. The bids were copied for the Selectmen to review. Triple Construction will not assume any responsibility for any damage on the second floor. Cobalt has not taken exception.

#### **Announcement:**

Roadside cleanup is Saturday. The Police Facebook has "how to identify hazard waste".

#### **Department Report:**

Fire Chief Harmon will email his report. There were 142 calls year to date. It has been busy, 75% of the calls have been daytime. He also discussed his new schedule for Action Ambulance which will make him more available during the days for the Town. Daytime coverage is almost one person every day and will be improved when background checks are returned. The Chief is looking for an alternative to get background checks for future applicants.

Burn permits are available online. There is a fee online. Residents can call the Fire Station for a renewal of seasonal permits.

Chairman Espie asked about fuel usage. The new hires are being trained on the trucks. Chief is keeping fuel usage to a minimum.

**Public Comment:**

- Rosemarie Wissenbach asked about the stop sign at the end of Champion Hill Road.
- Leo Racine asked about removing a couple small trees to allow the building of a new shed.
- David Garceau asked for clarification on the Class VI roads.
- David Strauss asked Chief Harmon how many of the daytime are EMS, he replied all of them are EMS.

**Non-Public:**

At 9:30am, Chairman Espie made a motion to go into a non-public session per RSA 91-A:3, II (a). The motion was seconded by Selectman Fuller and passed, Espie Y, Fuller Y and Kirkwood Y.

At 10:04am, Chairman Espie made a motion to reenter the public meeting. The motion was seconded by Selectman Fuller and passed (3-0).

Chairman Espie made a motion to seal this set of minutes for 6 months. The motion was seconded by Selectman Fuller and passed (3-0).

At 10:05am, Chairman Espie made a motion to go into a non-public session per RSA 91-A:3, II (c). The motion was seconded by Selectman Fuller and passed, Espie Y, Fuller Y and Kirkwood Y.

At 10:28am, Chairman Espie made a motion to reenter the public meeting. The motion was seconded by Selectman Fuller and passed (3-0).

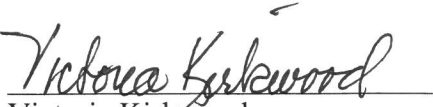
**Adjournment:** At 10:30 am, Selectman Kirkwood made a motion to adjourn the meeting. The motion was seconded by Selectman Fuller and passed (3-0),


**Next Meetings:** Board of Selectmen Tuesday, May 3, 2022 9:00 a.m.

Respectfully Submitted,  
Audrey Fraizer

  
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Leonard Espie

Dated: May 3, 2022

  
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Victoria Kirkwood

  
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Charles Fuller

