Town of Effingham 2024__ Budget Sheets

Please provide (on reverse or attach a separate page(s) an explanation for each line item that differs from previous year. Also, if new equipment is requested, please provide an itemized listing of the equipment.

Department:

(4619.1) Other Conservation

Contact Person:

Board of Selectmen

Submit Budget to Town Administrator by:

9/29/2023

Board of Selectmen Presentation Date:

Budget Committee Presentation Date:

| TOTAL | \$3,000.00 | \$3,000.00 | \$0.0 | \$0.00 | \$0. |
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| Programs | \$3,000.00 | \$3,000 | .00 3000. | | |
| PLA Lake Host | | | Reque | est Appro | |
| Conservation | 2022 Actual | 2023 Budget | 2024 Bu | dget BO | e T == |

Reviewed by Effingham Board of Selectmen (date) LE 10-4-22

LE 9/20/27